**REGNA DARNELL**

**CURRICULUM VITAE**

**DECEMBER 2020**

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**REGNA DARNELL**

**CURRICULUM VITAE**

# **PERSONAL:**

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**DATE AND PLACE OF BIRTH:** July 1943, Cleveland, Ohio, USA

**CITIZENSHIP:** Canadian/U.S.A.

**FAMILY:** Widowed, 4 children, 6 grandchildren

# **ACADEMIC AND PROFESSIONAL EXPERIENCE:**

2019 - Centre for Transformational Justice and Post-Conflict Resolution. Faculty of Social Science, University of Western Ontario

2018 - Distinguished University Professor Emerita, Department of Anthropology, University of Western Ontario

2018-21 Adjunct Research Professor, Department of Anthropology, University of Western Ontario

2013-21 Cross-Appointment to Interfaculty Program in Public Health. Department of Pathology and Laboratory Medicine, Schulich School of Medicine and Dentistry. University of Western Ontario

2011 - Technoscience and Regulation Research Unit. Dalhousie University, Halifax. Janice Graham, Director

2006-08 Killam Research Fellow

2006-13 Cross-Appointment to Department of Pathology (Ecosystem Health), Schulich School of Medicine and Dentistry, Univ. of Western Ontario

2005-18 Distinguished University Professor, University of Western Ontario

(one of the first five appointments to this position)

2003-06 Founding Director, First Nations Studies Program, University of Western Ontario

2000 Bicentennial Visiting Professor of Canadian Studies and Anthropology,

Yale University

1994-2010 Adjunct Professor of Anthropology, McMaster University

1990-2005 Professor of Anthropology, University of Western Ontario

1991 - Core Faculty, Centre for the Study of Theory and Criticism, University of Western Ontario

1992-15 Director, Centre for Research and Teaching of Canadian Native Languages, University of Western Ontario

1990-93 Chair, Department of Anthropology, University of Western Ontario

1979-90 Professor of Anthropology, University of Alberta

1985 Visiting Professor of Anthropology, Yale University

1973-79 Associate Professor of Anthropology, University of Alberta

1970-84 Coordinator and Instructor, Cree Language Teaching Program, University of Alberta

1969-73 Assistant Professor of Anthropology, University of Alberta

1966-69 Research Assistant in Anthropology, University of Pennsylvania

# **DEGREES:**

Ph.D. 1969 University of Pennsylvania, in Anthropology

Thesis: The Development of American Anthropology 1879-1920:

From the Bureau of American Ethnology to Franz Boas

D.Litt. 2009 University of Waterloo, Honoris Causa

M.A. 1967 University of Pennsylvania, in Anthropology

Thesis: Daniel Garrison Brinton: An Intellectual Biography

B.A. 1965 Bryn Mawr College, in Anthropology and English, Cum Laude

# **RESEARCH SPECIALIZATIONS:**

Linguistic, Symbolic and Humanistic Anthropology

Anthropological Theory, Critical Theory, Indigenous Knowledge

Qualitative and Collaborative Methods

History of Anthropology and Linguistics; Ethnohistory

Indigenous Peoples of North America (Cree, Ojibwe. Slave, Mohawk, Kwakwaka’wakw, Interior Salish)

Sub-Saharan Africa

Canadian Multiculturalism, Ethnicity and National Identity

Ethnographic Theory; Poetics; Genres of Ethnographic Writing

Medical Anthropology; Cultural Constructions of Health and Illness; Ecosystem Health; Public Health

Contemporary Nomads; Urban Indians; Indigenous Health

Documentary Editing; Archival Research Methods

# **FIELDWORK AND RESEARCH PROJECTS:**

**I. CREE IN NORTHERN ALBERTA AND SASKATCHEWAN – 1969-90**

Topics included language acquisition and bilingualism, bilingual interference, cultural curriculum, relationship of language and culture, interactional etiquette, cross-cultural miscommunication, semantics of Algonquian grammatical categories, socialization, and intercultural education. I taught Cree language and culture in collaboration with native speakers to both Native and non-Native students. The course developed gradually from language teaching in the narrow sense to a broader focus more on the Cree communicative economy. This course moved to the newly established School of Native Studies in 1985 where it was taught by native speakers and formed the core of the School’s academic curriculum.

**II. DOUKHOBORS IN SOUTHERN BRITISH COLUMBIA AND NORTHERN**

**SASKATCHEWAN – summers of 1971, 1972, 1973**

Joint research collaboration and publication with Anthony L. Vanek, a Slavic linguist. My contributions focused on language acquisition and second language teaching for ethnic language maintenance. The Doukhobor research led to a more general involvement with multiculturalism and language policy (official, immigrant and Indigenous), among diverse Canadian ethnic groups. Initial focus on Prairies perspectives broadened to include contacts with Canadian colleagues in related social science disciplines. Three edited three books integrated the study of Canadian Indigenous, immigrant and official languages despite the differences in their jurisdictions and the mechanisms available to preserve heritage languages.

**III. BANJUL, THE GAMBIA, WEST AFRICA – summers of 1985, 1986, 1987**

Emphasis on cross-cultural typologies of language use, particularly in contrast to Native North American patterns. Focus on functional specialization of multilingualism. The area is officially Anglophone but surrounding Senegal is Francophone, giving great prestige to French. Arabic is the language of Islam. Three local languages (Djola, Mandinka, Wolof) were observed among children and young adults in the multi-ethnic quasi-urban environment of Banjul. Brief exploratory fieldwork was carried out in Kenya and Tanzania in the summer of 1988.

**IV. SLAVEY LANGUAGE – 1988-1990**

I began learning Slavey in order to compare the semantics of grammatical categories between the Algonquian and Athabaskan language families and have continued to explore the underlying semantic categories of Native North American hunter-gatherer societies across linguistic family boundaries. This work explored lexical and semantic intelligibility among the Athabascan languages/dialects within the Mackenzie Delta Sprachbundt.

**V. ARCHIVAL RESEARCH (selected)**

2007 - Boas Papers, American Philosophical Society

1999-2002 History of the American Anthropological Association

1996-97 History of American Anthropology 1925-1945

1984-85 Edward Sapir

1976-77 History of Canadian Anthropology

1967-69 History of American Anthropology 1879-1920

**VI. ANISHINAABEG (ALGONQUIAN) and HAUDENOSAUNEE (IROQUOIAN)**

**ENGLISH DISCOURSE IN SOUTHWESTERN ONTARIO – 1990-2001**

In collaboration with Lisa Philips Valentine (and later Allan McDougall), this long-term project explicated the rhetorical and semantic features of the Englishes spoken by Native people in southwestern Ontario as a means to explore the miscommunication of Native and non-Native people in Canada and to document differences between the two major linguistic families of the region. Both researchers had extensive prior experience with traditional Native languages and cultures (Cree and Ojibwe) in small isolated communities. Study of Mohawk language with Kanatawakhon (David Maracle), a collaborator in the research, revealed both commonalities and differences within the region. Supported by three consecutive Standard Research Grants from the Social Science Research Council of Canada.

**VII. SOCIAL COHESION IN CANADIAN SOCIETY – 1990-2004**

This research theorizes Canadian national identity debates with the First Nations as a third founding strand that destabilizes the polarization of French and English. Social cohesion is attributed to the structural complexity of cross-cutting dimensions of identity. Canadian cultural imagination reconstitutes face-to-face community at an interpersonal level as the basis of the sense of nation. First Nations models of community resonate with the more intimate scale of Canadian society, compared to the United States, to produce a unique form of social cohesion. Fieldwork and language study in Quebec enriched the previously studied standpoints of First Nations peoples, immigrants and Anglophone Canadians. Anthropology itself encompasses multiple standpoints within the larger parameters of Canadian society and thus constitutes a microcosm of the society as a whole.

**VIII. THE DIVERSITY AND INTEGRATION OF DEPARTMENTAL TRADITIONS**

**IN NORTH AMERICAN ANTHROPOLOGY – 1990-2005**

Six core departments of anthropology in the United States (Harvard, Yale, Columbia, Chicago, Pennsylvania, Berkeley) and three in Canada (McGill, Toronto, British Columbia) were selected to exemplify how professional genealogies are constituted and how they diffuse as graduates disperse for employment. The initial socialization of fledgling anthropologists as graduate students creates persistent cohorts across North America that sustain a sense of immediate and direct ties to elite institutions and their variant versions of the discipline. This project explores how second and even third generation descendants of a strong departmental tradition perceive their relation to the centres of North American anthropology. The size of anthropology as a discipline and the personalized character of the fieldwork most anthropologists do are variables that enable social cohesion based on expansion of networks established during professional training. Canadian data were treated as a separate analytic set.

**IX. COMMUNITIES MEDIATING TECHNOLOGICAL CHANGE – 2001-05**

Communities selected for investigation of social change and social conflict in organizational response to technical change in progress included institutions (e.g., libraries), ethnic communities, businesses, and social service agencies. Traditional ethnographic methods were applied in the study of contemporary Canadian institutions. The variables that emerge from ethnographic case studies proved to be generalizable across institutions, thus documenting the significance of technological change at all sectors of contemporary society. This was a collaborative project with Gaile McGregor in Sociology and Catherine Ross in Media, Information and Technology.

**X. NOMADIC LEGACIES – 2003 -**

This research was designed to counter the common public perception that Native people who live in cities, eat pizza and speak English have lost their Indigeneity. Residential mobility between London, Ontario and local Reserves was documented as a strategy for retaining a home place on traditional territories while going outside to seek contemporary resources of employment, education and social/medical services but retaining the right to return home. The Reserves, therefore, are critical markers of continuous Indigenous identity for so-called urban Indians. This pattern of movement is a “nomadic legacy” that increases individual options without dissolving identity within a home community. Topics include comparison to traditional subsistence strategies; policy implications for land claims, self-government, and band membership; life history and genealogy; generational transmission of traditional knowledge; continuity of Indigenous identity in urban contexts and its dependence on Reserve land as homeplace.

**XI. ECOSYSTEM HEALTH; PUBLIC HEALTH – 2000 –**

Previous documentation of Indigenous standpoint through narrative and analysis of cross-cultural mis-communication is applied to the domain of medicine, ranging from preventative to acute care. Issues include: cultural systems of traditional medical knowledge and practice that may conflict with Western biomedicine; social parameters of medical treatment and family or community support; ethics of informed consent and participation as research subjects (at both individual and community levels). These issues are particularly urgent in First Nations communities that are vulnerable to outside intervention.

* Patzcuarao, Mexico, workshop on ecosystem health, 2001;
* Annual Ecosystem Health conferences at UWO, 2001, 2002, 2003;
* Collaborative research with Walpole Island First Nation including community epidemiological profile; fish and wildlife consumption; human health effects of industrial contaminants; biomonitoring (with Ecosystem Health team, Department of Pathology, Schulich School of Medicine and Dentistry, University of Western Ontario).
* Comparative work at Attawapiskat First Nation where similar environmental stresses correlated with stress as measured by cortisol in blood and hair. Comparative work on water sustainability under severe pressure from population growth was carried out at Lake Navaisha, Kenya.
* The Ecosystem Health team provided many of the core faculty to develop a broadly interdisciplinary and interfaculty Master of Public Health program housed in the Department of Pathology and Laboratory Medicine, also now the home of One Health. My contributions have been in Social and Cultural Determinants of Health and Indigenous Health.

**XII. ARTICULATING STANDARDS IN HEALTH RESEARCH – 2002-2018**

Team research project with Principal Investigator Janice Graham, Dalhousie University. Standards and regulations were approached through case studies of the formulation (emerging proteomics research), implementation (unrolling a hepatitis vaccine in West Africa), and public response. The Western team documented the activism of the Walpole Island First Nation community in response to a proposed Shell Refinery in Sarnia, Ontario and highlighted effective strategies of combining research collaborations with traditional ecological knowledge to produce policy intervention with industry and multiple levels of government. A concluding workshop and co-edited volume brought together additional cases and modes of generalization.

**XIII. THEORIZING ETHNOGRAPHY – 2002 –**

The relationship between ethnography and theory is posited as the defining characteristic of anthropology among the social sciences. The project involves rethinking the role of such concepts as relativism and standpoint in qualitative anthropological research. The conceptual ground for a public anthropology critiquing the limitations of our own society is laid out in relation to changing standards of what constitutes good qualitative ethnography and its ethical grounding in collaborative relationships between communities and researchers.

**XIV. CULTURAL STRUCTURES OF FIRST NATIONS IMAGINATION – 2004-12**

A relational revisionist reading of First Nations/Native American literature in English from a social science point of view. Indigenous writers adapt the rhetorical strategies of oral storytelling and knowledge transmission in fluid and emergent ways.

**XV. DOCUMENTARY EDITION OF THE FRANZ BOAS PAPERS – 2009-21**

<https://www.franzboaspapersproject.ca/>

A joint project of the University of Western Ontario, the American Philosophical Society, the University of Nebraska Press, the Musgamagw Dzawada’enuxw Tribal Council, and the University of Victoria, under a Partnership Grant from the Social Sciences and Humanities Research Council of Canada. I serve as Project Director and General Editor for the forthcoming print and electronic edition of Boas’s professional correspondence arranged in thematic volumes (v. 1, 2015). The project is governed by an Indigenous Advisory Council with a mandate of identifying and protecting culturally sensitive materials, returning materials to the communities from which they came through Digital Knowledge Sharing, and capacity building by training Indigenous students and community leaders in the methods of documentary and archival research for use in linguistic and cultural revitalization.

**XVI. Land, Language, Locatives – 2018 –**

<http://landlanguagelocatives.mystrikingly.com/>

A 2018 conference drew together collaborators from law, political theory, language revitalization and cross-cultural communication to examine commonalities in the failure of Indigenous elders and knowledge keepers to convey in English the meanings of land to the maintenance of their Indigenous identity. Although each language/language family has its own protocols and priorities, the grammar of polysynthetic languages of the Americas entails a relationality of personhood, family and community with location on land or position in space. Such structures operate below the level of conscious awareness and thus are minimally subject to manipulation for immediate political agendas. By exploring common features of linguistic structure, narrative organization, common historical experiences of colonialism, and sharing of experience among contemporary Indigenous communities, this project aspires to bridge the gap between Indigenous law and common law.

# **LANGUAGES STUDIED:**

English, French, Latin, Cree, Ojibwe, German, Russian, Slavey, Mohawk (with rapidly decreasing fluency)

# **HONOURS:**

2020 Lifetime Service Award, Women’s Caucus, Canadian Anthropology Society

(to be presented at future meeting, COVOD-20 cancellation)

2020 Lifetime Service Award, American Society for Ethnohistory

(to be presented in 2021, COVID-20 cancellation)

2018 Dean’s Award of Excellence (for exceptional merit)

2017 Dean’s Award of Excellence (for exceptional merit)

2016 Presented with a Thunderbird Print by Marianne Nicolson at the Gwi’molas

Potlatch, Alert Bay, B. C.

Dean’s Award of Excellence (for exceptional merit)

2014 Weaver-Tremblay Medal for Distinguished Service, Canadian Anthropology Society

2012 Founding Fellow, Canadian Anthropology Society (one of 1st 10 named)

2011 Western Humanitarian Award, Africa Initiative (with Charles Trick, Irina Creed, John R. Bend)

2010 Presented with an Eagle Feather for creation of First Nations Library, University of Western Ontario

2009 Doctor of Letters, Honoris Causa, University of Waterloo

2007 Premier’s Discovery Award (for Social Sciences and Humanities)

(in the 1st round of these Ontario awards)

2006-08 Killam Research Fellowship

2005 Franz Boas Award for Exemplary Service to Anthropology

American Anthropological Association “in recognition of an AAA member’s outstanding contribution to Anthropology through increase and dissemination of humanistic and scientific knowledge and service to the Profession.”

Distinguished University Professor, University of Western Ontario

(in the 1st round of this award at Western)

2004 Elected Member, American Philosophical Society

(founded by Benjamin Franklin in 1743 “for the promotion of useful knowledge”)

First Gene Weltfish Award from the Weltfish Project, University of Victoria

(“for service and contribution to the discipline of anthropology”)

2002 President’s Award, American Anthropological Association

(“for her astute, energetic and magisterial role in shaping the Centennial

Celebrations of the AAA”)

2001 Prize for the Study of Quebec Civilization. Trois Pistole Immersion French

2000 Guest Fellow, Pierson College, Yale University

The Isaac Hellmuth Prize for Achievement in Research, University of Western Ontario

1996 Fellow, Royal Society of Canada

1989 Honorable Mention, Society for Humanistic Anthropology, annual poetry prize

# **GRANTS AND AWARDS:**

**Social Sciences and Humanities Research Council of Canada (SSHRC):**

2018 Connection Conference Grant (Principal Investigator, with Joshua Smith, Clint Westman). Land, Language, Locatives. (Application ranked # 1 in competition)

2013-20 Partnership Grant. Franz Boas Papers: Documentary Edition

Supporting Grant. V-P Research, University of Western Ontario

Supporting Grant. Faculty of Social Science, University of Western Ontario

2012 LOI Workshop Grant to finalize Partnership Grant proposal. Franz Boas Papers: Documentary Edition

2011-14 Standard Research Grant. Generational Parameters of Narratives of Revitalization

2010 Conference Grant (P. I. with Michelle Hamilton, Robert L.A. Hancock and Joshua Smith). Reassessing Franz Boas

2005-08 Standard Research Grant (Principal Investigator, with Karl Hele). Nomadic Legacies and Residential Choices: City vs. Reserve in Southwestern Ontario (Application ranked # 1 in Anthropology)

2002 Conference Grant (Co-Investigator with Julia Harrison, Trent University). Historicizing Canadian Anthropology

2001-04 Standard Research Grant (Principal Investigator, with Catherine Ross and Gaile McGregor). Communities under Stress: How Social Subgroups Experience and Mediate Technological Change

1997-2000 Standard Research Grant (Principal Investigator, with Lisa Valentine and Allan McDougall). Discourse, Power and Ethnicity in the Construction of First Nations Identity

1995 Conference Grant (Co-Investigator, with Lisa Valentine). Theorizing the Americanist Tradition

1994-97 Standard Research Grant (Principal Investigator, with Lisa Valentine). Performing Native Identity through English Discourse: A Comparison of Algonquian and Iroquoian Language Use in Southwestern Ontario (Application ranked # 1 in Anthropology)

1991-94 Standard Research Grant (Principal Investigator, with Lisa Valentine). Cultural and Linguistic Correlates of Reserve English of Ojibwe and Mohawk Speakers in Southwestern Ontario

1984-85 Leave Fellowship

1982 Conference Grant. Native American Interaction Patterns

**CANADA COUNCIL:**

2020 Aid to Scholarly Publications grant (with Janice Graham, Christina Holmes and Fiona McDonald) for *The Social Life of Standards*

2019 Soil as a Relational Medium. New Frontiers in Research Fund (Principal Investigator Katherine Lawless (Huron University College)

1976-77 Leave Fellowship

1975-76 Research Grant. History of Canadian Anthropology

1973 Travel Grant. Anthropology Caucus of Canadian Sociology and Anthropology Association

1971 Department of Indian Affairs (through Indian Association of Alberta). Cree Multilingualism and Language Learning

1970-78 Eight travel grants to attend Canadian Sociology and Anthropology Association

1970 Canada Council Travel Grant. World Congress of Sociology, Varna, Bulgaria

American Council of Learned Societies Fellowship to Linguistic Society of America Summer Institute of Linguistics, Ohio State University, Columbus OH

**CIHR:**

2011-15 Ethics, Law and Society (Principal Investigator, Janice Graham, Dalhousie University). Articulating Standards: Translating the Practices of Standardizing Health Technologies

**HEALTH CANADA (Ecosystem Health Team, John R. Bend P.I.):**

2016-17 Regional First Nations Environmental Contaminants Branch. Speciation of Arsenic and Mercury in Volunteers; Traditional Foods and the Environment at Walpole Island First Nation, with three repeated 24-hour Dietary Recall Surveys and Food Frequency Questionnaire (awarded to WIFN)

2009-10 Regional First Nations Environmental Contaminants Branch. Baseline Biomonitoring Studies and a Survey of Child-Youth Health as a Prerequisite to Epidemiological Studies to Assess the Health Risk of the Walpole Island First Nation and Attawapiskat First Nation (awarded to WIFN)

2007-08; Regional First Nations Environmental Contaminants Branch.

2008-09 Collaborative Research at Walpole Island First Nation (awarded to WIFN)

2004-05 Regional First Nations Environmental Contaminants Branch. Feasibility Study to Assess the Health Risk of Exposure to Environmental Contaminants on Members of the Walpole Island First Nation (awarded to WIFN)

**IDRC**

2010-13 Water Sustainability at Lake Navaisha, Kenya (Principal Investigator, Charles Trick)

**OTHER EXTERNAL FUNDING:**

2016-19 (with Danielle Alcock). Alzheimer’s Society Research Grant.

2019 (with Alexandra Nelson). Northern Research Grant for fieldwork.

2013 Documentary Editing Workshop, Association of Documentary Editing

2010 Canadian Embassy Leadership Program (Central Europe). Lectures in Prague, Vienna and Berlin

2006-08 Killam Research Fellowship

2005 Aid to Scholarly Publications Grant (with Julia Harrsion), for *Historicizing Canadian Anthropology*

1997 Wenner-Gren Foundation for Anthropological Research. Publication Supplement for Americanist Tradition conference

1990 American Philosophical Society Phillips Fund. Archive work in history of anthropology

1983 American Anthropological Association. Conference travel grant

1974 American Philosophical Society Phillips Fund. Cree linguistic fieldwork

1973 Citizenship Branch, Department of Secretary of State, Ottawa. Doukhobor Russian language textbooks

1971 Department of Indian Affairs (through Indian Association of Alberta) Cree language teaching materials in collaboration with Native teachers of Cree

1968-69 National Science Foundation. Grant for Improving Doctoral Dissertation Research

1967 American Philosophical Society Phillips Fund. Daniel Brinton and American Indian Linguistics

**INTERNAL FUNDING (University of Western Ontario):**

2019 Dean’s Grant, Franz Boas Speaker Series.

2018 Land, Language, Locatives Conference Matching Funds. Faculty of Social Science, Office of Research Services, Faculty of Graduate and Postdoctoral Research, Department of Anthropology, Centre for the Study of Theory and Criticism, Interfaculty Program in Public Health.

2016 Sabbatical Leave

2015 Franz Boas Symposium and Book Launch. Faculty of Arts, Office of the President, Public Humanities at Western, McIntosh Gallery, Departments of Anthropology and Women’s Studies, Centre for the Study of Theory and Criticism, First Nations Studies Program.

2013-14 Dean’s Grant for Research and Curriculum Development in Public

2014-15 Health, Schulich School of Medicine and Dentistry

2011 Western Humanitarian Award, Africa Initiative. To Ecosystem Health Team (C. Trick, I. Creed, J. Bend, R. Darnell) – (1st such award at UWO)

2010 Reassessing Boas Conference: from Research Western, School

of Graduate and Postdoctoral Studies, Faculty of Social Science, Faculty of Arts and Humanities, Faculty of Information and Media Studies, Centre for the Study of Theory and Criticism, Department of Anthropology, First Nations Studies Program

2009-10 Graduate Supervision Award, Research Services

2010 Internal Research Support

2007 - Established Regna Darnell Graduate Award for Fieldwork in Cultural

Anthropology (endowment)

2005 Distinguished University Professor, Research Grant

2005-06 Ecosystem Health at Walpole Island First Nation. Schulich School of Medicine and Dentistry (to Ecosystem Health research team to develop teaching program)

2005 Internal SSHRC. Nomadic Legacies Pilot Project.

2003 Dean’s Grant for Editorial Work, *Histories of Anthropology Annual*

2003 Historicizing Canadian Anthropology Conference: from Faculty of Social Science, Faculty of Graduate studies, Office of Research Services, Department of Anthropology, Centre for Research and Teaching of Canadian Native Languages

2002 Dean’s Grant for publication of Kettle and Stony Point Veterans’ Narratives

2001 Faculty of Social Science Research Grant, Departmental Traditions and Professional Networks in North American Anthropology

2000 Faculty of Social Science Travel Grant for International Pragmatics Association, Budapest

2000 Ethnohistory Conference: from Faculty of Social Science, Faculty of Graduate Studies, Office of Research Services, Department of Anthropology, Centre for Research and Teaching of Canadian Native Languages

1997 Internal SSHRC travel grant for Ethnohistory Conference, Mexico City

1996-97 Sabbatical/Study Leave.

1996-97 Archive Travel Grant, Vice-President’s Research Fund

1995 For Conference on Theorizing the Americanist Tradition from Faculties of Social Science, Arts, Graduate Studies, Part-time and Continuing Education; Department of Anthropology, Centre for Research and Teaching of Canadian Native Languages, Centre for the Study of Theory and Criticism

1993-06 Dean’s Grant. Director, Centre for Research and Teaching of Canadian Native Languages

1992-93 Dean’s Grant. Acting Director, Centre for Research and Teaching of Canadian Native Languages

1991 SSHRC Internal research grant. Pilot project on Native English discourse

1990-91 Faculty of Social Science Start-up Research Grant. Archive research in history of anthropology

**INTERNAL FUNDING (UNIVERSITY OF ALBERTA)**

1988 Tuition to Audit Native Studies 403, Slavey Language

1987 Faculty of Arts Travel Grant. International Pragmatics Association, Antwerp

1984 Faculty of Arts. Research travel grant

1983 General Research Fund. Sapir archive work

1981 Boreal Institute. Cree fieldwork

1972 General Research Fund. Doukhobor Russian language attitudes.

1971-72 Boreal Institute. Cree multilingualism and language learning

1970 General Research Fund. Fieldwork on Cree language acquisition

# **MEDIA, CONSULTING, & DISSEMINATION:**

Forthcoming. The Pedagogy of the Non-Class (Interview by Joshua Smith).

*Teaching and Learning Anthropology Journal* (on-line)

2020 CaMP anthropology blog. [www.campanthropology.org](http://www.campanthropology.org) (May)

2018-19 Interview (10 half hour segments) with Frederic Laugrand.

<https://www.anthropologie-societes.ant.ulaval.ca/regna-darnell-film-10-theorizing-americanist-traditions-notion-culture-and-boas-papers>

<https://www.anthropologie-societes.ant.ulaval.ca/les-possedes-et-leurs-mondes>

<https://www.youtube.com/channel/UCb5YUvJjEpeGBvmFOUasKoA/playlists>

<https://www.facebook.com/anthropologieetsocietes>

<https://www.facebook.com/Les-Poss%C3%A9d%C3%A9s-et-leurs-mondes-1878987355727485/>

<https://twitter.com/Anthropo_et_soc>

2018 Voices of Chief’s Point: An Exhibit of Culture, History and Digital Repatriation. Bimadoshka Annya Pucan (guest curator with Amber Lloydlangsten and Regna Darnell). Museum London and Franz Boas Papers Project. (Received Lt. Governor’s Cultural Heritage Award).

2018 Interview with Mark Turin. <https://www.sms.can.ac.uk/media/2508651>

2015 Master of Public Health at Western.

[http://academicimpact.un.org/content/public-health-post-2015-development agenda-series-training-next-generation-public-health](http://academicimpact.un.org/content/public-health-post-2015-development%20agenda-series-training-next-generation-public-health)

2014 Franz Boas: Career and Impact. Irish Radio Panel, Talking History, Susan Cahill, Producer.

<http://itunes.apple.com/ie/pocast/highlights-from-talking-history/id251191592?mt=2>

2014 Interview by Alex Pershai.

<http://thebridge-moct.org/on-indigenous-studies-in-Canada-the-interview-with-regna-darnell>

2010 Lake Navaisha, Kenya. Environmental Pollution, Community Research Models

2009 Attawapiskat First Nation, Environmental Pollution

2005 Walpole Island First Nation, Fish Quality and Chemical Pollution. Today’s Londoner. Rogers Television.

2003 Moraviantown First Nation, Environmental Effects on Walleye Population

2003 Walpole Island First Nation, Chemical Pollution Effects on Human Health

2001 Montreal Public Television Interview with Christine Jourdain (Concordia University) on Benjamin Whorf and Linguistic Relativity

CBC Radio Interview for two programs on Robert Bringhurst’s *A Story as Sharp as a Knife*

Lake ecosystem reclamation project, Patzcuaro, Mexico

1995 Golden Hill Paugusset Tribe (Connecticut) on continuity in changing nomadic definitions of Algonquian band and tribe

1978 Canada Manpower, evaluation of Cree economic development grant

1972 Citizenship Branch, Department of Secretary of State, Ottawa. Evaluation of Canadian language loyalty survey

Teaching Cree to Edmonton Boy Scouts, with a native speaker

Department of Indian Affairs, training Cree language teachings

Saskatchewan New Start, evaluation of English fluency tests for Cree speakers.

# **PUBLICATIONS:**

## **HISTORY OF ANTHROPOLOGY**

### **BOOKS**

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(with Alexis Dolphin). *The Path to Plasticity.*

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1999 Judith T. Irvine, Regna Darnell and Richard Handler, eds. *Collected Works of*

*Edward Sapir 3: Culture.* Berlin: Mouton de Gruyter.

1998 Regna Darnell. *And Along Came Boas: Continuity and Revolution in Americanist Anthropology.* Amsterdam and Philadelphia: John Benjamins. (PB 2000)

1994 Regna Darnell and Judith T. Irvine, eds. *Collected Works of Edward Sapir 4:*

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University of California Press. (reprinted 2010, Nebraska).

(Nominated for Governor General’s Award for Non-Fiction)

1988 Regna Darnell. *Daniel Garrison Brinton: The “Fearless Critic” of Philadelphia.*

Philadelphia: University of Pennsylvania Museum Monograph Series 3.

1974 Regna Darnell, ed. *Readings in the History of Anthropology.* New York: Harper and Row.

***Histories of Anthropology Annual* – Regna Darnell and Frederic W.**

**Gleach, eds. Lincoln:University of Nebraska Press*.***

**(Edited with Series Introductions by the Editors)**

2021 HoAA 14: *Centering the Margins of Anthropology’s History.*

2019 *HoAA 13: Disruptive Voices and the Singularity of Histories.*

2018 *HoAA 12: Tracking Anthropology’s Engagements.*

2017 *HoAA 11: Historicizing Theories, Identities, and Nations.*

2016 *HoAA* 10: *Local Knowledge: Global Stage.*

2015 *HoAA 9: Corridor Talk to Culture History.*

2014 *HoAA 8: Anthropologists and Their Traditions across National Borders.*

2011 *HoAA* 7.

2010 *HoAA* 6.

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***Critical Studies in History of Anthropology* – Regna Darnell, Stephen O.**

**Murray (through 2019) and Robert M. Oppenheim (2019 -), eds. Lincoln: University of Nebraska Press.**

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Forthcoming Dees, Sarah E., *The Materialization of Native American Religion.*

Barron, Nicholas, *Applying Anthropology, Assembling Community: The*

*Co-production of Social Science and the Pasua Yacqui Community*

Rosemary Lévy Zumwalt, *Franz Boas: Shaping Anthropology and Working for Social Justice*

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*Poetry and Scholarship of Edward Sapir, Margaret Mead and Ruth Benedict.*

2020 Grazyna Kublica (translator Ben Koshalka). *Maria Czaplicka, Gender,*

*Shamanism, Race: An Anthropological Biography.*

2019 Richard Mc Mahon, ed. *National Races: Transnational Power Struggles*

*in the Sciences and Politics of Human Diversity, 1840-1945*.

Rosemary Lévy Zumwalt, *Franz Boas: Education of the Scientist, Emergence of the Anthropologist.*

2018 Robert Gordon, *The Enigma of Max Gluckman: The Ethnographic Life of*

*a ‘Luckyman’ in Africa.*

Robert Javenpa, *“Declared Defective”: Native Americans, Eugenics and the Myth of Nam Hollow.*

Linda Kim, *Race Experts: Sculpture, Anthropology and the American Public in Malvina Hoffman’s ‘Races of Mankind.’*

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2016 R. Lee Lyman, *Theodore White and the Development of Zooarchaeology in North America.*

Robert Oppenheim, *An Asian Frontier: American Anthropology and Korea, 1882-1945.*

2015 Terry A. Barnhart, *American Antiquities: Revisiting the Origins of American Archaeology.*

Susan Seymour, *Cora Du Bois: Anthropologist, Diplomat, Agent.*

Han Vermeulen, *Before Boas: The Genesis of Ethnography and Ethnology in the German Enlightenment.*

2013 David Browerman, *Cultural Negotiations: Women who Assisted in the Founding of Americanist Archaeology.*

Maria Mogliner, *Homo Imperii: A History of Race Science in Russia, 1861-1929.*

Stephen O. Murray, *American Anthropology & Co.: Historical Explorations.*

Anton Weiss-Wundt and Rory Yeomans, eds. *Racial Science in Hitler’s New Europe, 1929-1945.*

2011 Barry Joyce, *The Shaping of American Ethnography: The United States Exploring Expedition, 1838-1942.*

2010 Benjamin J. Pyckles, *Excavating Navoo: The Mormons and the Rise of Historical Archaeology in America.*

2009 Sergei Kan, *Lev Shternberg: Anthropologist, Russian Socialist, Jewish Activist.*

2008 Susan Brownell, ed., *The 1904 Anthropology Days and Olympic Games: Sport, Race and American Imperialism.*

Judith M. Daubenmier, *The Meskwaki and Anthropologists: Action Anthropology Reconsidered.*

2007 Nancy J. Parezo and Don D. Fowler, *Anthropology Goes to the Fair: The 1904 Louisiana Purchase Exposition.*

2006 Jill B. R. Cherneff and Eve Hochwald, eds., *Visionary Observers: Anthropological Inquiry and Education.*

2005 Terry A. Barnhart, *Ephraim George Squier and the Development of American Anthropology.*

Keelung Hong and Stephen O. Murray, *Looking Through Taiwan: American Anthropologists’ Collusion with Ethnic Domination.*

Virginia Heyer Young, *The Final Years of Ruth Benedict: Beyond Relativity, Beyond Pattern.*

2004 Jerry Gershenhorn, *Melville Herskovits and the Racial Politics of Knowledge.*

Wendy Leeds-Hurwitz, *Rolling in Ditches with Shamans: Jaime de Angulo and the Professionalization of American Anthropology.*

Andrew Lyons and Harriet Lyons, *Irregular Connections: A History of Anthropology and Sexuality.*

William J. Peace, *Leslie A. White: Evolution and Revolution in Anthropology.*

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Curtis Hinsley and David Wilcox, eds., *Frank Hamilton Cushing’s “Lost Itinerary.” American Anthropologist.*

Keith Brown and Vivian Law. *Linguistics in Britain: Personal Histories. Journal of Linguistic Anthropology.*

Hanneke Hootroup-Steenstra. *Interaction and the Standardized Survey Interview: The Living Questionnaire. Journal of Linguistic Anthropology.*

Konrad Koerner, *Toward a History of American Linguistics. Journal of the History of the Behavioral Sciences.*

Stanley Tambiah, *Edmund Leach: An Anthropological Life. Canadian Journal of Sociology* 29: 486-488.

2003 Richard Handler, ed., *The Excluded Ancestors: Inventible Traditions: Essays toward a More Inclusive History of Anthropology. Ethnohistory.*

Donald Bahr, ed., *O’odham Creation and Related Events as Told to Ruth Benedict in 1927 in Prose, Oratory and Song. ISIS.*

David Gilmore, *Misogyny: The Male Malady. Literary Research/Recherche Litteraire.*

Maureen Lux, *Medicine that Walks: Medicine, Disease, and Canadian Plains Aboriginal People, 1880-1945. ISIS.*

2002 John Bennett, *Essays in the Theory of Culture. Anthropological Forum.*

2001 Lee D. Baker, *From Savage to Negro: Anthropology and the Construction of Race, 1896-1954. Annals of Science.*

Marinell Asch and colleagues, ed. by Elizabeth Hulse, *Thinking in Both Hands: Sir Daniel Wilson in the Old World and the New. ISIS* 92: 437-439.

Petra Rothman, *Tundra Passages. Anthropologica.*

2000 Julia S. Falk, *Women, Language and Linguistics. Historiographia Linguistica.*

Wendy Wickwire, ed., *Ethnographic Eyes* (Special Issue of *B. C. Studies*). *Anthropology News.*

Alice Kehoe, *Land of Prehistory: A Critical History of American Archaeology. ISIS.*

John Coward, *The Newspaper Indian: Native American Identity in the Press, 1820-1890. American Journalism.*

1999 Jacques Maurais, ed., *Quebec’s Original Languages. Journal of Linguistic Anthropology.*

Ives Goddard, ed., *Handbook of North American Indians 17: Language. Language in Society.*

1998 Ernest Dreschel, *Mobilian Trade Jargon. Journal of the Royal Anthropological Institute.*

Frederic Gleach, *Powhatan’s World and Colonial Virginia. American Anthropologist*.

1997 Marianne Weston, *Native Americans in the News: Images of Indians in the 20th Century Press. American Journalism.*

George W. Stocking, Jr., ed., *Volksgeist as Method and Ethic. Historiographia Linguistica.*

Han Vermeulen and Arturo Alvarez Roldan, eds., *Fieldwork and Footnotes: Studies in the History of European Anthropology. American Ethnologist.*

Dell Hymes, *Ethnography, Linguistics, Narrative Inequality. Anthropological Linguistics*.

John Gumperz and Stephen Levinson, *Rethinking Linguistic Relativity. Anthropological Linguistics*.

Douglas Parks, ed., *Hidatsa Social and Ceremonial Organization. Ethnohistory.*

1996 Laura Peers, *The Western Ojibwe. American Indian Quarterly.*

William Leap, *American Indian Englishes. International Journal of American Linguistics*.

Stephen O. Murray, *Theory Groups and the Study of Language in North America. Language in Society*.

Freda Ahenakew ed., *The Cree Language is our Identity: The LaRonge Lectures of Sarah Whitecalf. Northeastern Anthropology.*

Lawrence Nowry, *Man of Manua: Marius Barbeau. Anthropologica*.

Dennis Tedlock and Bruce Mannheim, eds., *The Dialogic Emergence of Culture. Anthropological Linguistics*.

1995 Phil Hugte, *Frank Hamilton Cushing at Zuni. Journal of Linguistic Anthropology.*

Lauri Honko, et al., *The Great Bear: A Thematic Analysis of Oral Poetry in the Finno-Ugrian Languages. Journal of Linguistic Anthropology.*

1994 Freda Ahenakew, ed., *Our Grandmothers’ Lives. Ethnohistory.*

Freda Ahenakew, ed., *Our Grandmothers’ Lives. Anthropological Linguistics.*

Freda Ahenakew, ed., *The Cree language is our Identity: The LaRonge Lectures of Sarah Whitecalf. Culture*.

Geoffrey Pullman, *The Great Eskimo Vocabulary Hoax. Journal of Linguistic Anthropology.*

1992 Konrad Koerner, ed., *First Person Singular II. Journal of Linguistic Anthropology.*

Ron Wardhaugh, *Language in Competition. Canadian Ethnic Studies.*

Victor Golla, ed., *Collected Works of Edward Sapir. American Indian Languages II. American Anthropologist*.

Robin Ridington, *Little Bit Know Something. Ethnohistory*.

1991 John Milloy, *The Plains Cree. Ethnohistory*.

Keith Basso, *Western Apache Language and Culture. Man*.

George W. Stocking, Jr., ed., *Romantic Motives. American Anthropologist.*

James C. Faries, *The Nightway. Canadian Journal of Folklore*

1990 Susan Rigdon, *The Cultural Façade. ISIS*.

Marla Powers, *Oglala Women. Canadian Review of Sociology and Anthropology* 28: 125-126.

Catherine Woolard, *Double Talk. Anthropologica*.

Michael Herzfeld, *Anthropology through the Looking Glass. Journal of American Folklore*.

1989 K. Hukuta, *Mirror of Language. Canadian Review of Sociology and Anthropology*.

Freda Ahenakew, *Stories of the House People* and *Cree Language Structures. Language in Society*.

Rosemary Zumwalt, *American Folklore Scholarship. American Anthropologist*.

1987 June Helm, ed., *Social Context in American Ethnology. American Anthropologist*.

1986 Dennis Tedlock, *The Spoken Word and the Work of Interpretation. American Ethnologist*.

Konrad Koerner, ed., *Edward Sapir: Appraisals of his Life and Work. Canadian Journal of Linguistics.*

L. G. Moses, *The Indian Man: A Biography of James Mooney, Montana Historical Review.*

1985 George W. Stocking, Jr., ed., *Observers Observed. Canadian Review of Sociology and Anthropology*.

1983 R. K. O’Kain and Boyd Davis, eds., *First Person Singular. Language in Society*.

Jack Chambers, ed., *Languages of Canada. Language in Society*.

1981 Anna Wierzbicka, *Lingua Mentalis. Papers in Linguistics*.

Keith Basso, *Portraits of the White Man. American Anthropologist*.

1980 William Bright, *Variation and Change in Language. Language in Society*.

1979 Richard Preston, *Cree Narrative. American Anthropologist*.

Dan Ben-Amos, *Sweet Talk. American Anthropologist*.

1976 H. C. Wolfart, *Plains Cree Grammar. Language*.

1975 H. C. Wolfart and Janet Carroll, *Meet Cree. American Anthropologist*.

C. J. Bailey and Roger Shuy, eds., *New Ways of Analyzing Variation in English. American Anthropologist*.

Dag Stromborg, *Leading Folklorists of the North. Journal of the History of the Behavioral Sciences.*

1974 Pierre Maranda and Eli Köngas-Maranda, eds., *Structural Analysis of Oral Tradition. Canadian Review of Sociology and Anthropology*.

John Adair and Sol Worth, *Through Navajo Eyes. American Anthropologist.*

*National Museum of Man, Bulletins 1-3. Canadian Review of Sociology and Anthropology*.

1973 Alice Fletcher and Francis LaFlesche, *The Omaha Tribe. American Anthropologist*.

Adeline Linton and Charles Wagley. *Ralph Linton. ISIS.*

1972 Theodora Kroeber, *Alfred Kroeber: A Personal Configuration. ISIS.*

Ronald Rohner, ed., *The Ethnography of Franz Boas. Journal of the History of the Behavioral Sciences*.

1970 J. M. Degerando, *The Observation of Savage Peoples. American Anthropologist*

# **INVITED LECTURES:**

2020 The History of Anthropology: When, Whence, Whither? Society of Senior Anthropologists. Representing the History of American Anthropology Panel. American Anthropological Association virtual conference.

2019 Thinking the Aftermath of Lobotomy: Some Things I Know for Certain. Plenary Lecture. Coding, De-coding, Re-coding Conference. Modern Languages and Literatures/CSTC Graduate Students. University of Western Ontario, London ON.

Indigenous Writers Circle. University of Western Ontario, London ON

2018 The Center for Native American and Indigenous Research. American Philosophical Society, Philadelphia.

2017 Collaborative Research with Indigenous North Americans. Indiana at the Crossroads of American Anthropology and History: Symposium in Honor of Raymond J. DeMallie. Bloomington IN.

Indigenous Approaches to Environment and Sustainability. Panel. Environment and Sustainability Program, University of Western Ontario, London ON.

2016 Northwest Coast Object and Text as Archetype of Indigenous Identity: The Evolving Legacy of Franz Boas in Public Discourse and Knowledge Revitalization. Museum of Anthropology and Department of Anthropology, University of British Columbia, Vancouver

Creative Collaborations. Conference on Translating Across Time and Space: Endangered Languages, Cultural Revitalization and the Work of History.

American Philosophical Society, Philadelphia

Building Archives: An Introduction to the Franz Boas Papers Project. National Claims Research Workshop. Union of British Columbia Indian Chiefs, Vancouver

Who was the “Real” Franz Boas? How Do We Figure That Out? And Why Should We Care? General Anthropology Division (GAD) Distinguished Lecture. American Anthropological Association, Minneapolis

We Live in Interesting Times and That’s OK. Plenary Lecture. No Fly Zones and Molotov Cocktails. Graduate Student Conference, Centre for the Study of Theory and Criticism and Comparative Literature, UWO

2015 Applied Anthropology: Disciplinary Oxymoron? Weaver-Tremblay Address. Canadian Anthropology Society (CASCA). York University, Toronto

2013 Displacements and Immobilities: First Nations Mobility in the Context of Global Disparity. World Council of Anthropological Associations Plenary Session on Displacements and Immobilities: Global Perspectives on Capitalism. Canadian Anthropology Society, Victoria

2011 Thinking Like an Anthropologist, 21st Century Style. Plenary Session. Emerging Visions and Practices of Anthropology: Intellectual Urgency and Critical Engagements. Canadian Anthropology Society (CASCA), Fredericton

Mind, Body and the Native Point of View in Franz Boas’ *The Mind of Primitive Man.* New York Academy of Sciences and Columbia University. Invited Symposium. A Radical Humanist: Franz Boas at the Centennial of *The Mind of Primitive Man*

The Theory of Mind and the Relativity of Culture: Franz Boas as Theorist. Conference on Indigenizing Visions: Rediscovering the World of Franz Boas. Yale University: New Haven

The Nature of Knowledges: Calibrating Discourses across Cultures. Invited Plenary Lecture. Grand River Forum: Reading Cultural Difference across the Disciplines

2010 The Theoretical Grounding of Americanist Commitments of Language Research: Franz Boas, Linguistic Particularism, and Cultural Relativism. Plenary Lecture. Max Planck Institute for the History of Science, Berlin

Native Canadian Literature, Social Science Texts and Contemporary Native Identity. Plenary Lecture. American Indian Workshop, Charles University, Prague

Ethnohistory, Anthropology and Indigenous Knowledge. Invited Lecture. University of Vienna, Vienna

History of Anthropology: The State of the Art. Invited Lecture. University of Vienna, Vienna

The American Philosophical Society and the American Indian. Invited Lecture. Conference on Digitizing Native American Languages. American Philosophical Society, Philadelphia

2009 What is History? An Anthropologist’s Eye View. Presidential Address. American Society for Ethnohistory, New Orleans

2008 Sara Stevenson and her Cohort: Philanthropoids, Feminism and Funding. Invited Lecture. Department of Anthropology, University of Pennsylvania, Philadelphia

Nomadic Legacies and the Role of the First Nations in Canadian Society. Invited Lecture. (Ontario) Provincial Discovery Award Panel. University of Ottawa, Ottawa

Ethnohistory, Oral History and Comparative Human Sciences. Invited Lecture. Bgazici University, Istanbul

Benedictine Visionings of Southwestern Cultural Diversity: Beyond Relativism. Invited Lecture. University of New Mexico, Albuquerque

Contemporary Collaborations in Residential Mobility and Ecosystem Health. Invited Lecture. University of New Mexico, Albuquerque

Tradition. Conference on Keywords in Native American Studies. Invited Lecture. University of Michigan, Ann Arbor

Indigenous Occupations from an Anthropologist’s Perspective. Plenary Lecture. Canadian Society of Occupational Scientists, Thunder Bay

2006 Works and Lives in Michigan Anthropology. Invited Lecture. Department of Anthropology, University of Michigan

First Nations Complexities and Collaborations. Distinguished University Professor Lecture. University of Western Ontario, London

Contemporary Issues Around Human Nature. Canadian Anthropology Society (CASCA), Montreal

2005 Rethinking First Nations Residential Choices and Subsistence Strategies. Invited Lecture. Carleton University, Ottawa

Grandma goes to the Bingo (and Theory in Anthropology). Invited Lecture. Department of Anthropology, University of Wisconsin, Milwaukee

Boas Medal Acceptance Speech. American Anthropological Association, Washington DC

2004 Residential Alternatives, Subsistence Choices and Contemporary Decision Making. Invited Lecture. Wilfrid Laurier University, Waterloo ON

2002 History of Anthropology and Contemporary Praxis. Plenary Invited Lecture. Graduate Students’ Conference, Department of Anthropology, University of Alberta, Edmonton

History of Anthropology and Professional Socialization. Invited Lecture. Department of Anthropology, McMaster University, Hamilton ON

The Significance of Linguistic Anthropology among the Sub-disciplines. David Skomp Distinguished Lecture in Anthropology, Indiana University, Bloomington

Theorizing Ethnography (and Thinking Like an Anthropologist). Yale University Student Union, New Haven

On Ethnographic Writing. Silver Medal Lecture in Anthropology. University of Waterloo, Waterloo ON

2001 Canadian Anthropology and the Canadian First Nations. Invited Lecture. Departments of Anthropology and Native Studies, Dartmouth College, Hanover NH.

Discourse and Aboriginal Identity in Southwestern Ontario. Invited Lecture, Department of Anthropology, Dartmouth College, Hanover NH

Imagining Canadian National Identity from the Standpoints of the Three Founding Nations. Invited Lecture. Canadian Studies Program, University of California, Berkeley

2000 Ethnopoetics and Translation. Invited Lecture. Ethnopoetics Seminar. Department of English, SUNY Buffalo

Culture, Cultural Studies and Ethnographic Writing. Invited Lecture. Department of Anthropology, SUNY Buffalo

The Americanist Tradition and its Practitioners. Invited Lecture. Department of Anthropology, Yale University, New Haven

Canada’s Three Founding Nations: English, French and Aboriginal (or: the Canadian Chicken in the Middle of the Road). Invited Lecture. Canadian Studies Program, Yale University, New Haven

Permutations of Canadian National Identity. Invited Lecture. Fellows of Pierson College, Yale University, New Haven

2000 Reflections on the Significance of Voices from the Margins: Ethnographic and Academic. Hellmuth Research Prize Address. University of Western Ontario, London

1999 The Invisibility of Americanist Genealogies and Contemporary Cultural Studies. Invited Lecture. Department of Anthropology, McMaster University, Hamilton ON

Anthropologists Re-Envisioning Culture in Contemporary Society. Invited Lecture. Five-Field Update. Society for Anthropology in Community Colleges, American Anthropological Association, Chicago

The State of the Art in Cultural Anthropology. Invited Lecture. Department of Anthropology, University of Calgary

1998 The Americanist Tradition and Why it Makes Sense that Dell Hymes Does Both Linguistic Anthropology and History of Anthropology. Symposium in Honor of Dell Hymes, Department of Anthropology, University of Virginia, Charlottesville

An Anthropologist’s Eye View of the Canadian Borderlands. Invited Lecture. Department of Anthropology and Weatherhead Center for International Relations, Harvard University, Cambridge MA

Americanist Genealogies and Reconstituting the Theory of Culture. Invited Lecture. Department of Sociology and Anthropology, University of Guelph, Guelph ON

1997 Genealogies of Anthropological Reflexivity. Invited Lecture. Department of Anthropology, University of Alberta, Edmonton

Updating the Boasian Critique of Culture in Response to the Cultural Studies Critique. Invited Lecture. Department of Anthropology, University of Alberta, Edmonton

Variability in the Englishes of First Nations Peoples in Southwestern Ontario. Invited Lecture. Department of Anthropology, University of Alberta, Edmonton

Boasian Theory and Ethnography on the Northwest Coast. Invited Lecture. Department of Anthropology, University of Alberta, Edmonton

Contemporary Issues in Writing the History of Anthropology. Invited Lecture. Cornell University, Ithaca NY

1996 Metaphors of Relativism in Linguistics and Anthropology. Department of Anthropology, McMaster University, Hamilton ON

Persistences of the Boasian Tradition in Contemporary Anthropology. Invited Lecture. Department of Anthropology, Carleton University, Ottawa

1995 Regna Darnell and Lisa Philips Valentine. Invited Lecture. Department of Anthropology, University of Texas, Austin

1994 Paul Radin and the Americanist Tradition: A Reassessment. Invited Lecture. Department of Anthropology, McMaster University, Hamilton ON

“Primitive Man as Philosopher” and Contemporary Anthropological Theory. Invited Lecture. Department of Anthropology, Carleton University, Ottawa

Jungian Psychology, Culture and Personality and Radin’s Ethnography. Invited Lecture. Department of Anthropology, Carleton University, Ottawa

The Native English Discourse Project at the University of Western Ontario. Invited Lecture. Departments of Anthropology and English, Arizona State University, Tempe AZ

1992 Why the Ethnography is not a Novel. Invited Lecture. Centre for the Study of Theory and Criticism, University of Western Ontario, London

Qualitative Research Methods in Cross-Cultural Health Care Delivery. Invited Lecture. Multi-Cultural Health Coalition, London ON

1991 Deconstructing “Us’ and “Them.” Invited Lecture. Department of Anthropology, University of Waterloo, Waterloo ON

Edward Sapir: From Text-Based Ethnography to Language and Culture. Invited Lecture. York University, North York

Social Regionalism in Canada: Native Peoples. Invited Lecture. University of Waterloo, Waterloo ON

1988 Deconstructing the Concept of the Primitive. Invited Lecture. University of Alberta, Edmonton

1987 Culture, Crisis and Catharsis. Invited Lecture. Atlantic History Seminar, Johns Hopkins University, Baltimore

1985 Sapir’s Culture and Personality. Invited Lecture. Department of Anthropology, Brandeis University, Waltham MA

Edward Sapir’s Yale Years. Invited Lecture. Department of Anthropology, Yale University, New Haven

1984 Edward Sapir: Interdisciplinary Humanist. Invited Lecture. Brandeis University, Waltham MA

Models of Language and Culture: Sapir and Boas. Invited, Sapir Lecture Series, Department of Anthropology, Brown University, Providence RI

1980 Edward Sapir and Franz Boas. Invited Lecture. York University, North York

1976 Cree Narrative Style. Invited Lecture. Department of Anthropology, Carlton University, Ottawa

1971 A Cree Version of Sesame Street. Invited Lecture. University of Wisconsin, Milwaukee

1970 Language Use in Cross-Cultural Perspective. Invited Lecture. Oberlin College, Oberlin OH

# **CONFERENCE PAPERS & PRESENTATIONS:**

2020 Genres of Writing for Public Health Audiences. Master in Public Health, University of Western Ontario, London.

2019 Author Meets Critics Session: *Savages, Romans and Despots: Thinking about Others from Montaigne to Herder* by Robert Launay. American Anthropological Association and Canadian Anthropology Society, Vancouver.

Genres of Writing. Master in Public Health, University of Western Ontario, London.

2018 The Intersectionality of Disciplines, Indigenous Communities and Public Sectors. Land, Language, Locatives Conference. University of Western Ontario, London

The Anthropologist Walking Alongside: Fieldwork Takes a Long Time. Session, Omissions and Silences in Anthropological Fieldwork: Revisiting Earlier Fieldwork. American Anthropological Association, San Jose.

Collaborative Principles of the Franz Boas Papers Project. A Think Tank of Conversations Regarding Haudenosaunee Longhouse Collections. Woodland Cultural Centre, Brantford ON.

2016 Collaborations and Obstacles Thereto. Canadian Anthropology Society (CASCA), Halifax.

First Nations Community-Research Partnerships. Negotiating Standards: Making Standards Workshop organized by Janice Graham. Dalhousie University, Halifax

2015 Reconciliation, Resurgence and Revitalization: Collaborative Research Protocols with Contemporary First Nations Communities. Resurgence and Reconciliation Workshop organized by James Tully, Michael Asch and John Borrows. University of Victoria, Victoria.

The Road to Plasticity: Franz Boas as Forerunner of Biocultural Anthropology. American Anthropological Association, Denver.

Foreshadowing Biocultural Synthesis: From Anthropometry to Plasticity. Will the Real Franz Boas Please Stand? Symposium. University of Western Ontario, London.

On the Occasion of the Truth and Reconciliation Report. Toward a Dialogue on Politics, Land Rights and Indigenous Point of View. Canadian Anthropology Society (CASCA), Montreal.

2014 A Framing Introduction (Native American Research at the APS). American Philosophical Society, Philadelphia

Conundra of Complexity: Organizing a Thematic Multi-volume Documentary Edition of the Franz Boas Papers. Society for Documentary Editing, Louisville

Archival Challenges and Community Collaboration on the Franz Boas Papers Project. Double Panel on the Franz Boas Project. Association for Tribal Archives, Libraries and Museums (ATALM), Palm Springs

Post-War Readings of the Boasian Legacy. Session on Anthropological Engagement with the Post-War World organized by Adriana Link. Forum for the History of the Human Sciences. History of Science Society, Chicago (read in absentsia)

What is Ethnohistory Good For Anyway? Session on The American Society for Ethnohistory Sixty Years On. Organized by Daniel Cobb. American Society for Ethnohistory, Indianapolis

2013 Articulating Against Standards: Protocols for Community Consultation. Session on Recognizing and Recording Standards: Ethnographies of Standard Making Practices. Canadian Anthropology Society, Victoria

Embodied Metaphors: First Nations Narrative and Intergenerational Trauma. Algonquian Conference, Ottawa

2012 Boas Papers: Documentary Edition. The Distributed Text Conference. Bard Graduate Center, New York

First Nations Residential Schools as Historical Trauma: A Narrative Approach. Historical Trauma Conference. Institute of Cross-Cultural Psychiatry, McGill University, Montreal

The Transportability of “Home” Across First Nations Territories and Generations. American Society for Ethnohistory, Springfield MO

2011 Challenging Isolationism: Canada as the Ethnographic Other of Native American Studies. Executive Program Committee Session. Canadian Legacies of Collaborative Ethnographic Engagement. “Sleeping with an Elephant”: Traces, Tidemarks and Legacies of a Distinctly Engaged Canadian Anthropology. American Anthropological Association, Montreal

Ecosystem Health and the Scope of Well-Being: An Exploration of Cross-Cultural Mis-Communication. Algonquian Conference: Ann Arbor MI

Ethnography and Fiction, Ontology and Epistemology. Research Seminar, Department of Anthropology, University of Western Ontario, London

2010 Lévi-Strauss and the Boasian Tension between Cultural Relativism and Universal Categories of the Human Mind. Interdisciplinary Conference on Claude Lévi-Strauss. McGill University, Montreal

The Linguistic Rhizome in Americanist Anthropology. American Anthropological Association, New Orleans

Re-assessing Franz Boas. Conference on Franz Boas: Ethnographer, Theorist, Activist, Public Intellectual. University of Western Ontario, London

The Boasian Elephant in the Middle of Anthropology’s Room. Department of Anthropology, University of Western Ontario, London

2009 What is History? An Anthropologist’s Eye View. Presidential Address. American Society for Ethnohistory, New Orleans

Cultural Relativism and the Foundations of Ethnography. Program Committee Session. American Anthropological Association, Philadelphia.

Transnational Anthropologies and Globalized Networks within the Canadian Nation-State. Presidential Plenary Lecture. Canadian Anthropology Society (CASCA), Vancouver

2008 Canadian Anthropology and the Canadian First Nations. World Congress of Anthropological Associations (representing the Canadian Anthropology Society (CASCA)). Osaka, Japan

Jane Hill’s Contributions to the Ethics and Epistemology of First Nations Research. Presidential Panel in honor of Jane Hill’s Retirement. American Anthropological Association, San Francisco

Revisioning Culture and Personality in Algonquian Studies. Algonquian Conference, Minneapolis

Ecosystem Health: Ethnography, Ethics and Indigenous Knowledge. Department of Anthropology, University of Western Ontario, London

Jack Bend and Regna Darnell. The Environment May Be Bad for Your Health: Science and Social Science Issues. Schulich School of Medicine and Dentistry. University of Western Ontario. London Public Library, Masonville. London

2007 The Figure of the Nomad in Contemporary Theory. Canadian Anthropology Society, Toronto

First Nations Literatures and the Social Science Perspective. Centre for the Study of Theory and Criticism, University of Western Ontario, London

Regna Darnell and C. V. Stephens. The Interdisciplines of Ecosystem Health as Revealed in First Nations Collaborations. 2nd Interdisciplinary Conference on Interdisciplinary Social Sciences, Granada, Spain

C. V. Stephens and Regna Darnell. Building Bridges between Indigenous and Academic Knowledges. Holistic Approaches to Ecosystem and Aboriginal Health. 2nd Interdisciplinary Conference on Interdisciplinary Social Sciences, Granada, Spain

C. V. Stephens and Regna Darnell. Keepers of the Water: Keepers of the Fire: Exploring Indigenous Constructions of Nature, Risk and Ecosystem Health in a First Nations Community. 5th International Congress on New Directions in the Humanities, Paris

Collaborative Research in Great Lakes Ecosystem Health. Iroquois Conference, Rensalaerville NY

Homeplaces, Gathering Places, Permeable Boundaries and Contemporary Resources. Algonquian Conference, Toronto

Coevalness in the Boasian Field: The Rebellious Boasians (Radin, Sapir, Goldenweiser). Presidential Session on Collaborative Anthropologies, Public Engagements and Epistemologies of Equity. American Anthropological Association, Washington DC

Ecosystem Health Collaborations at Walpole Island First Nation. Earth Day conference on the Water Resources in the Great Lakes Ecosystem. University of Western Michigan, Lansing

Jack Bend, Regna Darnell and C. V. Stephens. Presentation on Ecosystem Health Project to Health Centre and Heritage Centre, Walpole Island First Nation

2006 Erica Jamieson and Regna Darnell. Caledonia Concerns. Iroquois Conference, Rensalaerville NY

Regna Darnell and C. V. Stephens. Species at Risk, Language at Risk: Reflections on Translation from Walpole Island First Nation. Algonquian Conference, Vancouver

Framing Ongoing Encounters: Preludes to Contemporary Conversations. American Society for Ethnohistory. Williamsburg VA

C. V. Stephens and Regna Darnell. Assessing Environmental Health Risks through Oral History: Water Quality at Walpole Island First Nation. 2nd Annual Great Lakes Region Conference. Walpole Island First Nation.

Ecosystem Health Concerns at Walpole Island First Nation: Participatory Action Research and Community Collaboration. Walpole Island First Nation

Interdisciplinary Approaches to Ecosystem Health Concerns in First Nations Communities. Ecosystem Health Symposium, Schulich School of Medicine and Dentistry, University of Western Ontario, London

Residential School Narratives and the Anthropologist as Translator. Department of Anthropology, University of Western Ontario, London

Ethnohistory and History Revisited. History Seminar, Huron College, University of Western Ontario, London

Urban Indians and Nomadic Legacies. Canadian Anthropology Society (CASCA), Montreal

The Nomadic Legacies Project. Conference on Aboriginal Policy, Ottawa

The Current Status of Linguistic Anthropology. Canadian Linguistic Association, Toronto

2005 The Cultural Pragmatics of Contemporary Hunters and Gatherers: Canadian First Nations Exemplars. International Pragmatics Association. Riva del Garda, Italy

Defining the Urban Indian: Nomadic Legacies in Contemporary Decision-Making. Canadian Anthropology Society (CASCA), Merida, Mexico

First Nations Identities and Nomadic Continuities. International Comparative Literature Association, London ON

Grandma goes to the Bingo. Department of Anthropology, University of Western Ontario, London

Nomadic Constructions of Border in Southern Ontario and the Great Lakes Region. Great Lakes Issues Conference, London ON

The Iroquois Conference Legacy. Remembering Bill Fenton, Betty Tooker and Gunther Michelson. Iroquois Conference, Rensalaerville NY

Residential School Discourses and the Discourses of Self-Government: Changing Political Resonances of Language and Land in Algonquian Narrative. Algonquian Conference, Ottawa

Border Resources and First Nations Risk Management. American Society for Ethnohistory, Santa Fe

2004 Nomadic Legacies. Canadian Anthropology Society (CASCA), London.

The Anthropologist as Activist: Some Reflections. Department of Anthropology, University of Western Ontario, London

Contemporary Decision-Making and Traditional Subsistence Strategies. Iroquois Conference, Rensalaerville NY

Regna Darnell and Maria Manzano-Munguia. Life Histories and Decision-Making Strategies in Contemporary Algonquian Residence Choice. Algonquian Conference, Madison WI

Ethnohistory, Oral History and Indigenous Knowledge: A Paradigm Shift. American Society for Ethnohistory, Chicago

Grandma goes to the Bingo: Nomadic Legacies and Contemporary Decision-Making. Conference on Gambling. Centre for the Study of Theory and Criticism, University of Western Ontario, London

2003 The First Nations Program at the University of Western Ontario. Department of Anthropology, University of Western Ontario, London

Networks, Institutions and Ideas in the History of Canadian Anthropology. Historicizing Canadian Anthropology Conference. Trent University, Peterborough ON

Summary Paper. Historicizing Canadian Anthropology. Trent University, Peterborough ON

Qualitative Demographics of First Nations Urban-Rural Movement in London Ontario. Canadian Anthropology Society (CASCA), Halifax

Why Canadian Sociology Still Needs Anthropology. Plenary Session. Canadian Sociology and Anthropology Association, Halifax

Indigenous Language Stability and Change among the Plains Cree of Northern Alberta and the Ojibwe of Southwestern Ontario. International Pragmatics Association, Toronto

Changing Social and Cultural Parameters of Contagion, Globalization, Individual Risk, and Community Endangerment. Ecosystem Health Conference, Schulich School of Medicine and Dentistry, University of Western Ontario, London

Community Participation and Pedagogy: First Nations Studies at the University of Western Ontario. Sweetgrass Language Conference. Faculty of Education, University of Western Ontario, London

Qualitative Social Science or Mere Anecdote? American Society for Ethnohistory, Riverside CA

Life History, Demography and Qualitative Method. Algonquian Conference, London ON

“The War of Science and Religion” in Social Science Perspective. Bishop Cronyn Memorial Church, London ON

2002 Social Cohesion and Response to Stress in the Study of Community and Organization. Canadian Sociology and Anthropology Association, Toronto

First Nations Languages and Identity. Canadian Linguistic Association and Canadian Association of Applied Linguistics, Toronto

The First Nations and Quebec: Nationalist Narratives. Canadian Anthropology Society (CASCA), Windsor ON

Cultural and Social Factors in Ecosystem Health. Ecosystem Health Conference, Schulich School of Medicine and Dentistry, University of Western Ontario, London

Historicizing the Anthropology of Anthropology: The Great Men and Women, the Great Scandals, and Anthropological Ideas in the Public Domain. Historical Research Seminar, Department of History, University of Western Ontario, London

The First Nations and Quebec in Canadian National Identity Debates. Department of Anthropology, University of Western Ontario, Ontario

First Nations Studies and Southwestern Ontario: The UWO Commitment. Iroquois Conference, Rensalaerville NY

First Nations and Canadian National Identity. Algonquian Conference, Kingston ON

Civic Participation, the Multiplicity of Canadian National Identity and the Construction of Social Cohesion. American Society for Ethnohistory, Quebec City PQ

Aboriginal Contributions to Canadian National Identity. Aboriginal Policy Research Conference, Ottawa

2001 Centennial Activities of the American Anthropological Association. Department of Anthropology, University of Western Ontario, London

Theorizing Canada to Include the First Nations. Centre for the Study of Theory and Criticism, University of Western Ontario, London

First Nations Ideology and Internal Colonialism. Canadian Anthropology Society (CASCA), Montreal

Canada’s First Nations and the Canadian Nation-State. American Society for Ethnohistory, Tucson

Les Quebecois et les Autochotones dans le Debat sur l’Identite Canadienne. Algonquian Conference, San Francisco

2000 Daniel Brinton, Philadelphia Anthropology and the Scope of American Anthropology. Society for American Archaeology, Philadelphia

Pedagogical Implications of First Nations Discourse in English. Panel on Minority Language Education. International Pragmatics Association, Budapest

Text, Symbol and Tradition from Franz Boas to Claude Lévi-Strauss. Conference on the Northwest Coast in Honour of Professor Lévi-Strauss.

Paris.

Representations of Algonquians as Prototypical First Nations: The National Film Board of Canada. Algonquian Conference, Montreal

Ethnohistory Meets the Cultural Structures of Imagination and Imagined Community. American Society for Ethnohistory, London ON

Leslie White as Historian of Anthropology: The Rationale of the Boasian Target. Leslie White Centennial Conference, Bentley Historical Library, University of Michigan, Ann Arbor

Pre-Centennial Reflections on the Emergence of the Sub-Disciplinary Scope of Americanist Anthropology. American Anthropological Association, San Francisco

1999 Americanist Genealogies: Anthropological Resolutions to Postmodernist Impasses. Centre for the Study of Theory and Criticism, University of Western Ontario, London

Daniel Brinton and the World’s Fair, 1894. Society for American Archaeology, Chicago

Research and Teaching in the Life of the University Professor. Ontario Council for University Research, Toronto

The Primacy of Oral Tradition over Writing in Iroquois Ritual Discourse. Iroquois Conference, Rensalaerville NY

On the Permanancy of Oral Tradition: A Critique of Derridean Monologism. American Society for Ethnohistory, Mashantuckett

Humanistic and Qualitative Methods in Cross-Cultural Research. Association for Humanist Sociology, Memphis

Civic Participation, the Multiplicity of Canadian National Identity and the Construction of Social Cohesion. Citizens at the Crossroads: Whose information Society: London ON (read in absentia)

The Non-binary and Fluctuating Structure of Canadian Identity. Association for Canadian Studies in the United States, Pittsburgh (read in absentia)

Principles of Qualitative Research in Canadian Cultural Communities. Occupational Therapy graduate seminar series. University of Western Ontario, London

1998 Life history and Oral History as Methods for the History of Science: Elsie Clews Parsons’ *American Indian Life*. North American Association for the History of the Language Sciences, New York

Boasian Cultural Relativism and the Critique of Scientific Racism. Canadian Anthropology Society (CASCA), Toronto

Representations of First Nations Standpoints in Canadian Journalism. Invited Lecture to Canadian Journalism class, University of Western Ontario, London

Elders in Anthropology, Elders in Iroquoia. Iroquois conference, Rensalaerville NY

Ethnohistory and the Potential for Evasion of Interaction with Contemporary Communities. American Society for Ethnohistory, Minneapolis

Claiming Narrative Authority in English and Traditional Langauges is not a Question of Linguistic Form. Algonquian Conference, Boston

Anthony F. C. Wallace and Anthropology at the University of Pennsylvania. American Anthropological Association, Philadelphia

On the Erosion of the Canadian Academy in the 1990s. UWO Senior Alumni, University of Western Ontario, London

1997 Benjamin Whorf as Americanist Linguist. North American Association for the History of the Language Sciences, Chicago

Theorizing Disciplinary History. QualMS Seminar, University of Western Ontario, London

First Nations Issues and the Canadian Media. Invited lecture, Canadian Journalism class, University of Western Ontario, London

The State of the Art in Anthropology at the Millennium. Plenary Session, Northeastern Anthropological Association, Montebello, Quebec

Semantic and Discourse Continuities in English (Algonquian and Iroquoian) and Traditional Aboriginal Languages in Southwestern Ontario. Canadian Anthropology Society (CASCA), St. John’s, Newfoundland

Europeans and North Americans: Research Styles in Aboriginal North America. Canadian Anthropology (CASCA), St. John’s, Newfoundland

Holding Down the Home Place: Residence, Genealogy, Band and Tribe in Algonquian Ethnohistory. Algonquian Conference, Thunder Bay ON

Life History Narratives and the Creation of Ethnographic Interpretation: Elsie Clews Parsons’ *American Indian Life.* American Society for Ethnohistory, Mexico City

Franz Boas and his First Generation of Students. American Anthropological Association, Washington DC

1996 Linguistic Relativity vs. Cultural Relativism: Franz Boas, Ruth Benedict, Edward Sapir, Benjamin Whorf and probably Paul Radin. North American Association for the History of the Language Sciences, San Diego

The Value of a Liberal Arts Education. Faculty of Social Science, University of Western Ontario, London (also video)

Performing First Nations Identity in English. Canadian Association of Applied Linguistics, London ON

Voice and Visuality in Alanis Obomsowin’s Oka Documentary. Canadian Anthropology Society (CASCA), St. Catherine’s

An Overview of Canadian Anthropology Departments and their Future. Canadian Anthropology Society (CASCA), St. Catherine’s

“Keeping the Faith” (in honour of Raymond D. Fogelson): A Legacy of Native American Ethnology, Ethnohistory and Psychology. American Anthropological Association, San Francisco

Multivocality in Alanis Obomsowin’s “Kahnesatake: 270 Years of Resistance.” Iroquois Conference, Rensalaerville NY

Reframing First Person Narratives in Public Discourse. Algonquian Conference, Toronto

Ethnography, Life History and the Textuality of Oral Tradition. American Society for Ethnohistory, Portland OR

A Symbolic Anthropologist’s View of Psychology: Why Franz Boas Thought the Ultimate Problems of Anthropology were Psychological. Psychology Colloquium, University of Western Ontario, London

Invisible Genealogies. Anthropology Colloquium, University of Western Ontario, London

1995 The Americanist Tradition Revisited. North American Association for the History of the Language Sciences, New Orleans

Stemming the Erosion of the Canadian Academy: Political Correctness, Equity, Academic Freedom and the Life of the Mind. UWO Senior Alumni, University of Western Ontario, London

Characteristics of the Americanist Tradition. Canadian Anthropology Society (CASCA), Montreal

Theorizing the Americanist Tradition: Continuities from the Bureau of American Ethnology to Franz Boas. Theorizing the Americanist Tradition Conference, London ON

Iroquoian and Algonquian Definitions of Band, Tribe and Community. Iroquois Conference, Rensalaerville NY

The Interactional Consequences of Extending Kinship Terms. Algonquian Conference, Chapel Hill NC

The Accordion Model of Algonquian Social Organization. American Association for Ethnohistory, Kalamazoo MI

The Americanist Tradition in Linguistics and Anthropology. American Anthropological Association, Washington DC

1994 Radin, Sapir, Life History, Personality, and the Boasian Text Tradition. North American Association for the History of the Language Sciences, Boston

Culture and Personality within the Boasian Text Tradition. Canadian Anthropology Society (CASCA), Vancouver

Ritual and Community in Visual Art (in relation to exhibit by Deborah Neumark and Lily Markowich). Visual Arts Centre, University of Western Ontario, London

Cultural Universals and Social Justice. Series of Three Lectures. Revenue Canada, London

Anthropology and Post-Modernism. QualMS Seminar, University of Western Ontario, London

Contrasts in Formal Speakings of Iroquoian and Algonquian Elders. Iroquois Conference, Rensalaerville NY

Regna Darnell and Tracy Vanek. Revising the Ontario Academic Credit Curriculum on “The Canadian Indian.” Algonquian Conference, Winnipeg

Preservation of Anthropological Records. American Society for Ethnohistory, Tempe AZ

Hunters and Gatherers vs. Agriculturalists: Reflections in Formal Speaking Patterns. American Anthropological Association, Atlanta

Relativism and Realism as Alternative Epistemological Strategies for Cross-Cultural Research. Philosophy Colloquium, University of Western Ontario, London

1993 Public Discourse, Private Discourse, and Algonquian Oral Tradition. Algonquian Conference, Ottawa

Narrative Constraints on Algonquian Discourese. American Anthropological Association Washington DC

Animacy In Cree. Session on Algonquian Animacy Revisited. American Society for Ethnohistory, Bloomington IN

Lévi-Strauss’ Theory of Language and the Emergence of Structuralism. North American Association for the History of the Language Sciences, Los Angeles

Four-Square Anthropology at Two Canadian Universities (Alberta and Western Ontario). Canadian Anthropology Society (CASCA), North York

Empowerment of Canadian Native Peoples through Language. Canadian Anthropology Society (CASCA), North York

Ethnographic and Linguistic Uses of Boasian Texts. North American Association for the Study of the Language Sciences, Los Angeles

1992 First Nations Storytelling. Conference on Storytelling. London Public Library, London ON

Community Language Use as Context for Indian English Pragmatics, Discourse, Semantics and Language Maintenance. Conference on American Indian Englishes, Tempe AZ

Boasian Text-Based Grammars and Ethnographic Description in the History of Canadian Linguistics. International Association for the History of the Language Sciences, Quebec City

Discourse Features of Personal Narrative. Conference on the Ethnography of Speaking. Portland OR

Paradigmatic (Dis-)Continuity in (Re-)Readings of the Boasian Text Tradition. Boas Memorial Conference, Columbia University, New York

Constraints on Iroquoian Narrative Discourse. Iroquois Conference, Rensalaerville NY

First Nations English Discourse in the Context of Traditional Language Maintenance. Algonquian Conference, Ottawa

Native American Collaboration with Anthropologists in the Production of Ethnographic and Linguistic Texts: An Historical Overview. American Anthropological Association, San Francisco

1991 On Ethnographic Genre and the Empowering of Individual Voices, Outrageous or Otherwise. Canadian Anthropology Society (CASCA), London ON

Commentary on Conference Outcomes. Remedies for Racism and Sexism in Colleges and Universities. London ON

English Rhetoric and Discourse of Iroquoian Speakers. Iroquois Conference, Rensalaerville NY

The Inadvertent Muffling of Native Voices in the Southwestern Ontario Media. Algonquian Conference, London ON

Edward Sapir in Boasian Anthropology: The Great Man Theory of History, the Uses of Biography and the Culture Hero in Professional Socialization. American Anthropological Association, Chicago

1990 Thirty-nine Postulates of Cree Interaction. Algonquian Conference, Chicago

Ethnohistory and the History of Anthropology: Methodologies in History and Anthropology. American Society for Ethnohistory, Toronto

The Boasian Text Tradition and the History of Canadian Anthropology. Plenary Session. Canadian Anthropology Society (CASCA), Calgary

1989 The Americanist Text Tradition. Session on History of Anthropology, Georgetown Round Table, Washington DC

1988 Sociolinguistic Survey of Alberta. American Anthropological Association, Phoenix AZ

Biography, Life History ad Ethnography. Literary Theory Seminar, University of Alberta, Edmonton

Comparison of Cree and English Narratives about the Same Events. Canadian Ethnology Society, Saskatoon

1987 Edward Sapir and the Americanist Text Tradition. American Anthropological Association, Chicago

Effects of Linguistic Diversity on Project Implementation in The Gambia, West Africa. Canadian Association for African Studies, Edmonton

The Cree Notion of “Power.” Canadian Ethnology Society, Edmonton

1986 Daniel Garrison Brinton. American Anthropological Association, Philadelphia

Ethnographic Genre and Poetic Voice. American Anthropologial Assocition, Philadelphia

1985 Poetry Reading. American Anthropological Association, Washington DC

Poetry Reading. Linguistic Society of America, Los Angeles

1984 The Scope of Edward Sapir’s Thought. Canadian Ethnology Society, Montreal

Grinding Sapirian Axes. Department of Anthropology Colloquium, University of Alberta, Edmonton

The Integration of Sapir’s Mature Intellect. Sapir Centenary Conference, Ottawa

Edward Sapir’s Six-unit Classification of American Indian Languages. American Anthropological Association, Denver

1983 Levels of Structure in the Work of Edward Sapir. Central States Anthropological Association, Cleveland

The Eclectic Character of Canadian Anthropology. 10th International Congress of Anthropological and Ethnological Sciences, Vancouver

Poetry Reading. American Anthropological Association. Washington DC

1982 Cree Kinship Semantics. Plains Conference, Calgary

Linguistic Analysis of Kinship Systems. Western Conference on Linguistics, Edmonton

Interactional Consequences of Power. Conference on Native American Interaction Patterns, Edmonton

Toward a Cultural Semiotics. Toronto Semiotic Association, Toronto

1981 Interactional Conspiracies in Slavic Etiquette. American Anthropological Association, Los Angeles

1980 Doukhobors and the Soviet Union. Conference on Ethnicity and the Mother Country, York University, North York

Teaching Undergraduate History of Anthropology. American History of Science Association, Toronto

Greeting and Approach in Cree. American Anthropological Association, Washington DC

Native American Taciturnity. Canadian Ethnology Society, Montreal

1979 The Social Structure of Triadic Interactions. Canadian Sociology and Anthropology Association, Saskatoon

The Stereotype of the Silent Indian. American Anthropological Association, Cincinnati

Cree Discourse Structure. Canadian Ethnology Society, Banff AB

Revising the Notion of the Speech Act. Western Conference on Linguistics, Vancouver

1978 Cree Interactional Etiquette. American Anthropological Association, Los Angeles

The Cultural Semiotics of Cree. Algonquian Syntax Seminar, Universite de Montreal, Montreal

The Conflict between the Communicative Environment of the Cree Child and the School System. 1st International Congress for the Study of Child Language, Tokyo (in absentsia)

Regna Darnelland Anthony L. Vanek, Child Talk as Control of Social Environment. 1st International Congress for the Study of Child Language, Tokyo (in absentsia)

Directions in the Study of Child Language. Institute of Linguistics, Nov Sad

The Canadian Ethnology Society and the Development of Canadian Anthropology. Canadian Ethnology Society, London ON

Self-Reference in Child Speech. Canadian Sociology and Anthropology Association, London ON

Franz Boas and the Development of Physical Anthropology. American Association of Physical Anthropology, Toronto

1977 The Indirectness of Direct Discourse. Canadian Sociology and Anthropology Association, Fredericton NB

They Think They’re People: Some Reflections on Child Speech. American Anthropological Association, Houston

1976 The Sapir Years at the National Museum. Plenary Session, Canadian Ethnology Society, Victoria

A Sociolinguistic Overview of Cree. International Studies Association, Toronto

1975 Language Planning and Language Policy. Canada Council Conference on the Individual, Language and Society, Kingston ON

A.I. Hallowell’s Bear Ceremonialism and the Emergence of Boasian

Anthropology. American Anthropological Association, San Francisco

Towards a History of the Professionalization of Canadian Anthropology. Canadian Ethnology Society, Winnipeg

1974 Lore and Linguistics in Late 19th Century American Anthropology. American Anthropological Association, Mexico City

Daniel Brinton and the Professionalization of American Anthropology. American Ethnological Society, Worcester MA

1973 The Cross-Cultural Structure of Imagination. American Anthropological Association, New Orleans

Regna Darnelland Anthony L. Vanek. Cultural Factors in Canadian Multilingualism. Conference on Bilingualism in the West, College St. Jean, Edmonton

Cree-English Bilingualism in Northern Alberta. 9th International Congress of Anthropological and Ethnological Sciences, Chicago

Native Peoples and Multiculturalism. Western Studies Association, Edmonton

Cultural Perspectives on Native Education. Northern Alberta Association of Teachers of English as a Second Language, Edmonton

Language Teaching Materials by Native Teachers. Southwestern Anthropological Association, San Francisco

1972 American Anthropology and the Development of Folklore Scholarship, 1880-1920. American Folklore Society, Austin TX

Educational Implications of Cree Multilingualism. American Anthropological Association, Toronto

Cree Multilingualism and Education. Canadian Sociology and Anthropology Association, Montreal

Generational Differences in Language Use among the Cree of Northern Alberta. Conference on the Ethnography of Speaking, University of Texas, Austin TX

1971 Psychic Unity and Evolutionary Racism in Late 19th Century American Anthropology. American Anthropological Association, New York

Regna Darnell and Anthony L. Vanek. A Sociolinguistic Survey of Doukhobor Russian. Center for Applied Linguistics Conference on Sociolinguistically Oriented Language Surveys, Glen Cove NY

Anthony L. Vanek and Regna Darnell. A Sociolinguistically Oriented Language Survey in the Soviet Union. Center for Applied Linguistics Conference on Sociolinguistically Oriented Language Surveys, Glen Cove NY

Iroquois Treaty Speech. Iroquois Conference, Rensalaerville NY

Cree Bilingualism in Northern Alberta. Western Conference on Linguistics, Vancouver

Multilingual Language Learning among the Cree of Northern Alberta. Canadian Sociology and Anthropology Association, St. John’s Newfoundland

Pronouns of Politeness in Quaker English. Alberta Linguistic Association, Calgary

1970 The Powell Classification of American Indian Languages. American Anthropological Association, San Diego

The Professionalization of American Anthropology: A Case Study of the Sociology of Knowledge. World Congress of Sociology, Varna, Bulgaria

The Cross-Cultural Description of Speech Use. Canadian Sociology and Anthropology Association, Winnipeg

1969 The Revision of the Powell Classification. Linguistic Society of America, San Francisco

The Growth of “Boas Power.” American Anthropological Association, New Orleans

1968 The Emergence of Academic Anthropology at the University of Pennsylvania. American Anthropological Association, Seattle

# **DISCUSSANT/PANELIST:**

2019. Discussant. Changing Political Climates: Struggle, Collaboration and Justice: The Relational Dynamics of Obligation for Urgent Anthropological Research. American Anthropological Association and Canadian Anthropology Society (CASCA), Vancouver BC

2018 Resilient Sovereignties: Land, Language and Resistance in Indigenous-Settler Contexts. American Anthropological Association, San Jose CA

2017 Challenges in Sustainability Panel: Indigenous Approaches to Environment and Sustainability. University of Western Ontario, London ON

2016 Round Table, Chilly Climates: Gendered Politics and Sexualized Violence in Canadian Universities. Canadian Anthropology Society (CASCA), Halifax

Discussant, Reconsidering the Work and Lives of Frank G. Speck and A. I. Hallowell. Ethnohistory Conference, Nashville

2014 Roundtable. Michael Asch’s “On Being Here to Stay.” Canadian Anthropology Society (CASCA). York University, Toronto

Discussant. Summary Panel, Graduate Student Conference on Brevity. Centre for the Study of Theory and Criticism and Department of Modern Languages, University of Western Ontario

Discussant. The Ongoing Legacy of Franz Boas. Session organized by Joshua Smith. American Anthropological Association, Washington D. C.

Discussant. The Long 1890s: Evolution and Fieldwork. Session organized by Richard Warms and Jon McGee. American Anthropological Association Washington D. C.

Discussant. Determining Ethno-Logos Sixty Years On. Session organized by Timothy Bisha. American Society for Ethnohistory, Indianapolis

2013 Discussant. Ten Years of *Historicizing Canadian Anthropology.* Canadian Anthropology Society, Victoria

Round Table. The Past, Present and Future of Ethnohistory: The ASE at Sixty. American Society for Ethnohistory, New Orleans

Discussant. Water Weighs. Editor’s Session. American Society for Ethnohistory, New Orleans

Discussant. Legacies of Action Anthropology. American Anthropological Association, Chicago

Discussant. Research and Partnership: Old and New Lessons for Anthropologists from Native Communities. American Anthropological Association, Chicago

2012 Discussant. Ancestor Worship of Parricide: Anthropological Genealogies. American Anthropological Association, San Francisco

Writing Home Across Cultures: Variations on a Presumptive Theme. American Society for Ethnohistory, Springfield MO

2011 Discussant. Legacies of Time Immemorial in Native North America: Continuity, Creativity and Emergent Self-Determination. American Anthropological Association, Montreal

Discussant. The Turner Prize Winners and their Works. American Anthropological Association, Montreal

2010 Plenary Discussant. Women and Universities. Canadian Anthropology Society, Montreal

Roundtable. Thinking Historically, Acting and Teaching Politically: Engaging with the Other through Anthropology’s History and Historiography. Canadian Anthropology Society, Montreal

What is Ethnohistorical Writing? Presentation of the Weaver-Tremblay Prize. American Society for Ethnohistory, Ottawa

Workshop on Ethnographic Writing. American Anthropological Association, New Orleans

The Victor Turner Prize Winners and their Work. American Anthropological Association, New Orleans

2009 Workshop on Ethnographic Writing. American Anthropological Association, Philadelphia

Discussant. George W. Stocking Symposium on the History of Anthropology. American Anthropological Association, Philadelphia

Ivey Panel on Toxicology. Traditional Knowledge and Perceptions of Health Risk. Schulich School of Medicine and Dentistry, University of Western Ontirio, London

Discussant. Session on the Crabgrass Collective. Canadian Anthropology Society, Vancouver

2008 Presentation on Victor Turner Prize for Ethnographic Writing and Introduction of the Books. American Anthropological Association, San Francisco

Panel of Fieldwork Epiphanies. American Anthropological Association, San Francisco

Medical Anthropology Panel. American Society for Ethnohistory, Eugene OR

What is Canadian Anthropology? Panel organized by James Waldram. Canadian Anthropology Society, Ottawa

Discussant. Canada’s Post-Colonial Moment: Implications for Education. Conference on the Common Project. University of Victoria, Victoria

Discussant. First Nations/Native American Language Revitalization Panel. Canadian Anthropological Society (CASCA), Ottawa

Poster Presentation. J. Bend, J. R. Hill, K. Schoeman, C. Stephens, **Regna** **Darnell**, D. Jacobs, N. C. Williams, D. White, B. Corbett, C. Herbert, M. J. Tucker, S. Van Uum, M. Rieder, C. Trick and G. Koren. Ecosystem Health at Walpole Island: An Area of Concern in the Great Lakes. Ecosystem Health Conference. Merida, Mexico

2007 Discussant. Anthropology’s Colonial Impasse. Anthropology as Handmaiden of Colonialism. Canadian Anthropology Society (CASCA), Toronto

Discussant. Ethnohistory beyond the Field and the Archive: Ethnohistory as a Tool for Discursive Critique and Change. American Society for Ethnohistory, Tulsa

Discussant. George W. Stocking Symposium in History of Anthropology. American Anthropological Association, Washington DC

Discussant. Session on Edward Sapir. American Anthropological Association, Washington DC

Discussant. Aboriginal Policy Research Consortium International. University of Western Ontario, London

2006 Discussant. Salvaging the Vanishing Race: Continuities and Ironies in 21st Century American Indian Anthropology. American Anthropological Association, San Jose CA

2005 Panel Discussion on Aboriginal Literature. International Comparative Literature Association, London ON

Response Commentary. Ray Alfred. Christianity, Community and Diverse Society. Veritas Forum, King’s College, University of Western Ontario, London

2003 Discussant. Panel on Native American Humor. American Anthropological Association.

Discussant. Plenary Session. English Atlantics (1640-1775) Revisited: Conference in Honor of Ian K. Steele. University of Western Ontario, London

Workshop. Cross-Cultural Interviewing Strategies. Bishop Cronyn Memorial Church, London ON

2002 Panel Organizer. Anthropological Elders Speak about Canadian Anthropology. Canadian Anthropology Society, Windsor ON

Session Organizer. Formative Moments in American Departments of Anthropology. American Anthropological Association, New Orleans

Workshop on Ethnographic Writing. Society for Humanistic Anthropology. American Anthropological Association, New Orleans

2001 Workshop on Ethnographic Writing. Society for Humanistic Anthropology. American Anthropological Association, Washington DC

Discussant. History of Archaeology Symposium. American Anthropological Association, Washington DC

2000 Workshop on Ethnographic Writing. Society for Humanistic Anthropology, American Anthropological Association, Washington DC

1999 Native Art Discussion Circle. McIntosh Gallery, University of Western Ontario, London

1997 Discussant. Overview of 18th Century Indian Historiography. American Indian Studies Colloquium on the 18th Century. Centre for American Studies, University of Western Ontario, London

Workshop. Know your Policies and your Rights. Women at Western: Strengthening our Community. Women’s Caucus, University of Western Ontario, London

1992 Session Organizer. Narratives of Resistance: Discourse, Narrative and First Nations Identity. Canadian Anthropology Society (CASCA), Montreal

1991 Chilly Climate Panel. CAUT Status of Women Committee.

# **WORKSHOPS AND CONFERENCES ATTENDED:**

2019 The Importance of Labelling in Transitional Justice. Centre for Transitional Justice and Post-conflict Reconstruction. University of Western Ontario Law School, London ON.

Environmental Entanglements: Climate and Physics in the Ancient World. Department of Classics, University of Western Ontario, London ON

Annual Fall Meeting of the American Philosophical Society. Philadelphia.

2018 The Center for Native American and Indigenous Research, Spring Meeting of the American Philosophical Society, Philadelphia. Also chaired session on Indigenous collaborative research.

2017 Teaching by Case Method: Principles and Practice for Health Educators. T. H. Chan School of Public Health, Harvard University, Cambridge MA

Western Anthropology Graduate Society Conference (WAGS). Session Chair

2016 Gwi’molas Potlatch, Albert Bay B. C. Representing the Franz Boas Project

Association for Documentary Editing, New Orleans. Discussant

2015 Willie Family Potlatch, Chief Ol’ Siwidi, Alert Bay B. C. Presentation from Franz Boas Project

Association for Documentary Editing, Lincoln NE

2014 Career Skills Workshop on Project Management. Association for Documentary Editing, Louisville KY

2013 Workshop on Documentary Editing and Annual Meeting, Association for Documentary Editing, Ann Arbor MI

Native American and Indigenous Studies Association (NAISA), Saskatoon

2012 Case Teaching Methods. Ivey School of Business, University of Western Ontario, London

Case Writing for Teaching. Ivey School of Business, University of Western Ontario, London

2010 CAUT Bargaining Workshop, London ON

OCUFA Seminar on University Finances, Ottawa

Integrating Complexity: Environment and History. International Society for History, Philosophy and Social Studies of Biology. University of Western Ontario, London

2009, 2009 CAUT Presidents’ Forum, Ottawa

2008 13th International Conference on Mikhail Bakhtin. University of Western Ontario, London

2007 Social Science Federation of Canada. Representing the Canadian Anthropology Society (CASCA), Toronto

Aboriginal Policy Consortium, Windermere Manor. London ON

2005 Fragile Lives of Aboriginal Women. King’s College, London ON

2004 Annual Spring Meeting of the American Philosophical Society

2003 Beyond Best Practice: Summer Institute, Institute for Knowledge Innovation and Technology. Ontario Institute for Studies in Education, Toronto

2002 2020 Vision: Addressing the Need for Health Professionals in First Nations Communities. Six Nations of the Grand River, Brantford ON

2001 Ecosystem Health Conference. Schulich School of Medicine and Dentistry, University of Western Ontario, London

1998 Workshop on Feminist Pedagogy, University of Western Ontario, London

CAUT Collective Bargaining Workshop, Ottawa

1997 Women at Western: Strengthening our Community. University of Western Ontario, London

1996 Discrimination/Harassment Investigation Workshop. Equity Services, University of Western Ontario, London

1995 Preserving Anthropological Records. Wenner-Gren Foundation for Anthropological Research, University of Nevada, Reno NV

Machinations: Technology and Culture in North America (session chair). Centre for American Studies, University of Western Ontario, London

1994 Facilitating Multicultural Awareness. Equity Services, University of Western Ontario, London

Native Counselling. Facilitated by Michael Thrasher. Native Student Services, University of Western Ontario, London

# **COURSES TAUGHT:**

## **UNIVERSITY OF ALBERTA**

### **UNDERGRADUATE:**

Introduction to Linguistic Anthropology

Language and Culture

History of Anthropology

Canadian Multilingualism

Language Learning in Cross-Cultural Context

Introduction to Cultural Anthropology

Ethnographic Semantics

North American Indians

Contemporary Canadian Native Peoples

American Indian Languages

Cree Language and Culture

Creative Expression (Verbal)

Cultures of West Africa

### **GRADUATE:**

Seminar in Linguistic Anthropology (topics variable annually)

Methods in Linguistic Anthropology (topics variable annually)

Slavey Semantic Categories

## **UNIVERSITY OF WESTERN ONTARIO**

### **UNDERGRADUATE:**

**Anthropology**

Symbolic Anthropology

Foundations of Anthropology

Language and Culture

Native Peoples of Canada

Traditional First Nations Cultures in Canada

Contemporary First Nations Cultures in Canada

Cultural Structures of First Nations Imagination

Anthropological Theory (How to Think like an Anthropologist)

Introduction to First Nations Studies

Native Peoples of North America

Ethics and Epistemology of First Nations Research

History of Anthropology

Reading Ethnography

### **GRADUATE:**

**Anthropology**

Advanced Ethnography

Advanced Theory

Symbolic Anthropology

Language and Symbol

Theorizing Ethnography

Anthropological Theory (topics variable)

Seminar on Nomadic Legacies

Dissertation Writing Seminar (informal)

Advanced Theory

Franz Boas and his World

Contagion, Plague and Public Health

Qualitative Method Must Be Defended (With Apologies to Foucault)

Collaborative Anthropology without Hierarchy

**The Centre for the Study of Theory and Criticism**

**(most cross-listed with Anthropology)**

Science Fiction and the Construction of Ethnography

Genealogies of Theory

Theoretical Appropriations of Ethnographic Concepts

Indigeneity and Resistance to Globalization

Oral Tradition, the Contingency of Representation and the Definition of

Civilization

Metaphors of Science (Evolution, Relativity, Complexity/Chaos)

Hegemonies of Marginalization and Voices from the Margins

Place, Space and Memory in Ethnographic Perspective

Ethnographies of Violence, Narratives of Trauma

Face-to-Facedness and the Construction of Community

From Standpoint to Community

Incommensurability and the Problem of Translation

Key Words for the 21st Century: Raymond Williams Revisited

Land, Languages, Locatives (2021)

**Master in Public Health**

Cultural and Social Determinants of Health

Aboriginal Health

Learning Team Advisor and Internship Supervisor (2018 -)

## **YALE UNIVERSITY**

### **UNDERGRADUATE:**

Language and Culture (1985)

Canadian National Identity and the First Nations (2000)

### **GRADUATE:**

History of North American Anthropology (1985)

History of Canadian Anthropology (2000)

# **COURSES TAKEN:**

1988-89 Slavey Language (with Sara Cleary)

1989 Slavey Society (with Michael Asch)

1990 Cultural Criticism and the Critique of Culture (with Carole Farber)

1991-92 Mohawk Language (with Kanatawakhon (David Maracle)

1993 Feminist and Post-Modernist Philosophies of Science (with Alison

Wylie)

1996 Physics for Non-Mathematicians

1996-97 French Level 3, Conversation

2001 Immersion French (Trois Pistoles PQ), Quebec Civilization

2004-05 Ojibwe Language (with Eli Baxter)

# **GRADUATE SUPERVISION:**

## **UNIVERSITY OF ALBERTA:**

Ph.D. R. James Birckhead 1976 Appalachian Snake Handlers

Elizabeth Blake 1978 Labrador Inuit Health Cognition

Carl Urion 1978 Cree-English Bilingual Speech Events

Patrick Douaud 1982 Metis Trilingualism, Lac La Biche, Alberta

Brian Given 1986 Tantric Buddhist Practice

Raija Warkentin 1989 Bira (Zaire) Women and Culture Change

M.A. Lydia Emanuel 1975 Edmonton Ukrainian Parish

Sylvia Dayton 1976 Culture Change

Deborah Root 1983 British Orientalism

John Sorensen 1983 French Orientalism

Simone Gareau 1983 Folk Performance in Edmonton

Judith Pettigrew 1988 Chinese Medicine in Edmonton

B.A. Doris Windrim 1973 Animate and Inanimate in Cree

Laurie Anderson 1974 Auction Interaction

Joel Minion 1984 Primate Communication

James Scott 1988 Native Culture and Language

Brenda Campbell 1989 Tattoo Culture

**Thesis Committees:**

Anthropology – 17

Intercultural Education – 5

Elementary Education – 5

Secondary Education – 1

Vocational and Adult Education – 1

Community Development – 1

Comparative Literature – 1

Psychology -1

Business – 1

English – 1

**External Examiner:**

Stephen O. Murray 1979 Sociology, University of Toronto

Peter Vasiliades 1982 Sociology and Anthropology, Simon Fraser

**Program Reviewer:**

University of Western Ontario, 1985

## **UNIVERSITY OF WESTERN ONTARIO:**

**Post-Doctoral Supervision:**

Ian Kalman 2016-17 Supervisory Committee, Political Science

Robert Hancock 2008-10 SSHRC Post-Doctoral Fellow

Christianne Stephens 2010 SSHRC Post-Doctoral Fellow

**Ph.D. Supervision (\* = fieldwork on my SSHRC/CIHR grants):**

**ANTHROPOLOGY (Ph.D. Program began in 2003-04)**

\*Maria Manzano-Munguia 2009 First Nations NGOs

\*Ramazan Aras 2010 Kurdish Identity and Chronic Violence

Mark Dolson 2012 Homelessness in London ON

\*Catherine Willson W Narratives of Homeless Men in London

An Ngyuen 2012 Lolita Fashion: Japan and North America

\*Gerald McKinley 2012 Windigo and Indigenous Youth Suicide

Brandon Rouleau 2013 Peruvian Urban Migration

\*Sherrie Pearce W Place Names and Settlement Patterns

\*Ian Puppe 2015 Algonquian Identity, Health, Environment

\*Megan Lowthers (co-sup.) 2015 Gender and Migration in Kenya

\*Joshua Smith 2015 History of Action Anthropology

\*Paulina Johnson 2017 Cree Traditional Governance

\*Nathan Dawthorne 2018 Male Sex Workers in London ON

\*Bimadoshka Pucan 2019 Saugeen Traditional Knowledge

\*Darren Dokis W Environment and Spirituality

\*Danielle Alcock (co-sup.) 2019 First Nations Dementia Caretakers

\*Driton Nushaj W Ethnography and Relational Ontology

**CENTRE FOR THE STUDY OF THEORY AND CRITICISM**

**(Ph.D. Program began in 2002-03)**

\*Jarrad Reddekop 2014 Relational Ontology/Indigenous Thought

Alexei Pershai W The Dictionary as Cultural Product

James Depew W Anthropology from Kant to Ethnography

\*Eva Cupchik 2019 Western’s Indigenous Student Narratives

**Supervisory Committees, Anthropology, 2nd Reader (Selected):**

\*Tim Bisha 2011 Upper Canada “Exemplary Conduct”

Christine Such 2010 East German Women and Work

\*Bradley Votour W Halifax Youth Street Culture

Matt Beaudoin 2013 Ontario Archaeology

Kelly Baker 2014 Halifax Gentrification

Joshua Dent 2016 Theoretical Archaeology

\*Bruce Lawrence 2019 Korean-English Language Teaching

**Examining Committees, Anthropology, (Selected):**

\*Kelly Linton 2019

**M.A. Supervision (\* = Fieldwork on my SSHRC/CIHR Grants):**

Sandra Machin 1992 New Age Healing in London ON

Janice Carter 1993 Metis Fur Trade Genealogies

\*Lindy-Lou Flynn 1993 Native Healing Across Canada

\*Kathleen Buddle 1993 Native Media Communication

\*Theresa McCarthy 1993 Six Nations Iroquois Youth Identity

Holly Martelle-Sawter 1994 Gender and Voice in Huron Ethnohistory

Gordon Roe 1995 Artists’ Models

\*Tim Bisha 1996 Acts of Agreement in Algonquian

Discourse

\*Robert Wishart 1996 Algonquian Hunting Narratives

\*Suzanne Miskimmin 1997 Women’s Narratives about C-31

\*Molly Turnbull 1997 Algonquian Kinship Interaction

\*Craig Proulx 1997 Natives and the Justice System

Dufferin Murray 1998 Rap Music

Paul Hong 1999 Invisible Ethnicity in London ON Indian

Restaurants

Car-Wing Li 1999 Hong Kong Chinese Narratives

Brenda Timmins 1999 Non Face-to-Face Mediation

Leslie Carruthers 1999 Constructing D/deaf Community

Marijke Hols 1999 Constructing Nurses’ Identity

\*Christianne Stephens 2003 Residential School Narratives, Walpole

Island First Nation

\*Catherine Willson 2005 Women and Work

\*Jack Conley 2006 Caldwell First Nation

Jorge Chimbinda 2006 Bantu Naming Patterns

\*Sadie Donovan 2007 First Nations Education

\*Darren Dokis M.A. By-Pass First Nations Ecology and Spirituality

\*Joshua Smith M.A. By-Pass History of Action Anthropology

\*Leanne Bekeris 2012 First Nations Community Garden

\*Danielle Alcock 2014 Intergenerational Narratives of Trauma

\*Kristy Nicholson 2014 Invasive Species and Sustainability

Nathan Dawthorne M.A. By-Pass Male Sex Workers in London ON

\*Bimadoshka Pucan M.A. By-Pass First Nations Narrative/Ethnohistory

\*Michael Cook W Christian Conversion Experiences

\*Miriam Jordan W Oneida Translation

\*Wade Paul 2020 First Nations Health

**Second Reader (selected):**

\*Bruce Lawrence Oneida Linguistic Syncretism

\*Karen Pennesi Water Quality Discourse, Walpole Island

Kalley Armstrong 2019 Grandfather’s Hockey Narratives

**CENTRE FOR THE STUDY OF THEORY AND CRITICISM:**

Terry Hoople 1995 S/M Cooperative Strategies

Julie Petruzellis 2000 Theorizing Aboriginal Citizenship

\*Elizabeth Guerrier 2001 Mik’maq Fishing Rights

\*Margaret MacPherson 2002 Theorizing the Everyday

\*Dolleen Manning 2005 Ojibwe Oral Tradition and Community

Shannon Foskett 2006 Deleuze and the Metaphysics of Science

\*Gerald McKinley 2008 Native American Literature and Identity

Siobohan Watters 2014 Food Distribution in Conflict and Crisis

Won Jeon 2020 Resonance and Patterns that Connect

**Thesis Examining Committees (Completed):**

Ph.D. English – 3

Philosophy – 2

History – 3

Education – 3

Theory and Criticism – 3

Media Studies – 3

Sociology – 1

Music – 2

Anthropology – 4

M.A. Anthropology – 42

Theory and Criticism – 24

Media Studies – 7

Kinesiology – 1

English – 1

Occupational Therapy – 2

Education – 2

History – 2

Sociology – 1

Psychology – 1

**ECOSYSTEM HEALTH (PATHOLOGY): M.A. Supervisory Committees:**

Katie Schoemaker 2009 Mercury Contamination at WIFN

Julie Hill 2009 POPs Contamination at WIFN

Godfrey Otieno Onyongo 2010 Kenyan Intern (UWO supervisor)

Zara Jahedmotlagh 2011 Mercury Pollution Analysis

Susan Jepkemoi 2012 Kenyan Intern (UWO Supervisor)

**ECOSYSTEM HEALTH (PATHOLOGY): Ph.D. Supervisory Committee:**

Phaedra Henley 2014 Biomonitoring, Sustainability

**Ph.D. Supervisory Committees:**

Miranda Nittynen Women’s Studies

Sharon Lindenberger English

Grant Dempsey Theory and Criticism

David Carlson 2019 English

Boba Samuels 2014 Education

Julia Bickford 2012 Health Sciences

Christy Bressette 2008 First Nations Education

Margaret MacPherson W Ivey School of Business

Michelle Hamilton 2002 History

David Norton 2004 History

**MA Supervisory Committees:**

Alex Hudecki 2020 Theory and Criticism

## **MCMASTER UNIVERSITY:**

**Thesis Supervisory and Examining Committees, Ph.D. completed:**

Kathleen Buddle-Crowe 2001 First Nations Media

Theresa McCarthy 2006 Negotiating Six Nations Identity

Christianne Stephens 2009 Walpole Island Toxic Talk

**EXTERNAL EXAMINER:**

M.A. Mark Tyrell 1992 Canadian Studies, Carleton University

Wicca

Ph.D. George Fulford 1994 Anthropology, McMaster University

Cree Children’s Drawings

Allan J. Ryan 1995 Anthropology, Univ. of British Columbia

Trickster Themes in Native Art

Yvonne Dion Buffalo 1996 American Studies, SUNY Buffalo

3 Generations of Family Women

Deborah Jackson 1998 Anthropology, University of Michigan

Native Identity in Flint MI

Derek Blair 1999 Anthropology, University of Calgary

Medicine Wheel Symbolism

Neil McLeod 2005 Plains Indian Studies, Univ. of Regina

Cree Narrative Memory

Marc Pinkoski 2006 Anthropology, University of Victoria

J. Steward’s Historical Materialism

Heather Shpuniarsky2012 Indigenous Studies, Trent University

Anishinaabe and Haudenosaunee

Marianne Nicolson 2013 Interdisciplinary Studies, Univ. of Victoria

Kwakwaka’wakw Language & Art

Cathrena Narcisse 2016 Anthropology, Univ. of British Columbia

Indigenous Perspectives on First Nations Land Use in B. C.

**PROGRAM REVIEWER:**

1995 University of Toronto, Anthropology (OCGS)

1998 Wilfrid Laurier University, Sociology and Anthropology

2003 American Studies, SUNY Buffalo

2006 M.A. in Public Anthropology, Universities of Guelph and Waterloo

2012 M.A. in Public Anthropology, University of Guelph (for OCGS)

2013 Contemporary Studies, Wilfrid Laurier University, Brantford

2016 Anthropology, St. Mary’s University, Halifax

# **PROFESSIONAL SERVICE:**

American Anthropological Association

2005 Franz Boas Award (Lifetime Achievement)

2002 Presidential Award

1999-2002 Chair, AAA Centennial Executive and Advisory Commissions

2000-2002 Centennial Countdown Column, *Anthropology News*

(with Frederic W. Gleach)

1998-1999 Executive Board

1997-1998 1998 Program Committee

1998-2000 Section Assembly

1998-2000 Committee on Scientific Communications

1994-1998 *American Anthropologist* Editorial Board

1982-1984 AAA/Linguistic Society of America Joint Committee on Sapir

Centenary (appointed by both executives)

Society for Humanistic Anthropology

2000-2002 Past-President

1998-2000 PRESIDENT

1997-1998 President-Elect

1997-1998 Chair, Victor Turner Prize for Ethnographic Writing Panel

2006-2011 Victor Turner Prize for Ethnographic Writing Panel Chair

Society for Linguistic Anthropology

1988-1991 Executive Board

Association of Senior Anthropologists

2010-2012 Nominating Committee

North American Association for the History of the Language Sciences

1994 PRESIDENT

1993 President-Elect

1992 Vice-President

American Society for Ethnohistory

2020 Lifetime Service Award

2017 Conference Organizing Committee

2009-2010 Past-President

2008-2009 PRESIDENT

2007-2008 President-Elect

2003, 2010 Erminie Wheeler-Voegelin book prize panel (Chair 2003)

2001-2003 Executive Board

2000 Conference Organizer, London ON

1997-1998 Chair, Robert Heizer prize for best article in ethnohistory panel

Canadian Anthropology Society (CASCA)

2015 Chair, Weaver-Tremblay Award Committee

2014 Received Weaver-Tremblay Award

2009-2010 Past-President

2008-2009 PRESIDENT

2007-2018 Vice-President

2004-2006 Executive Board, Anglophone Member

2003-2007 Resolutions Committee

Social Science Research Council of Canada

2018 Connection Grants Panel

2017, 2018 Doctoral Fellowships Panel

2016 Partnership Development Grants Panel

2013 Connection Grants Panel

2013 Insight Development Grants Panel

2008 Chair, Standard Research Grants Panel, Anthropology and

Archaeology

2004-2006 Standard Research Grants Panel, Interdisciplinary

2000 - Canada Research Chairs, College of Reviewers

1998 Panel to publicize social science to politicians, Ottawa

1995-1998 Conference Grant Adjudication Committee

1993-1998 Social Science Federation of Canada, Aid to Scholarly Publications Committees (Anthropology/Interdisciplinary)

1991 Social Science Federation of Canada, Social Science Book Prize Panel

Royal Society of Canada

2002-2004 Medals Committee

1997-2006 UWO Liaison for Social Sciences and Humanities

1996 Elected to Membership

American Philosophical Society

2014 - Native American Advisory Board, Center for Native American

and Indigenous Research

2011-2014 Advisory Board, Digitizing American Indian Languages

2004 Elected to Membership

1994 - Phillips Fund for American Indian Ethnohistory and Linguistics

Grants Adjudication Panel - Chair 2006 –

1994-2010 Library Acquisitions Policy Committee for Anthropology

American Council of Learned Societies

2014 Frederick Burkhardt & Charles A. Ryskamp Fellowship Panels

2015-2016 Frederick Burkhardt Fellowship Panel

Ontario Council for Graduate Studies

2009 Chair, Interdisciplinary Panel

2008 Chair, Student Visa Panel

1997,2002 Adjudication Panel, Ontario Graduate Fellowships

2012, 2018

Wenner-Gren Foundation for Anthropological Research

1994-2000 Council on Preserving Anthropological Documents (COPAR)

Canada Council for the Arts

2015 John Diefenbaker Award Panel

Canadian Sociology and Anthropology Association

1975-1976 Chair, Professional Ethics Committee

1973-1975 Professional Ethics Committee

1971-1973 Status of Women Committee

Western Conference on Linguistics

1971-1973 Executive Board

Alberta Linguistic Association

1970-1971 Nominating Committee

# **CONFERENCES ORGANIZED:**

2019 Algonquian Language, Land and Language Revitalization (with Maureen

Matthews), Winnipeg.

2019 Land, Language and Language Revitalization in B.C. (with Joshua Smith),

Vancouver.

2019 Finalizing A Documentary Edition of Franz Boas, James Teit and

Salishan Ethnography. (with Angie Bain, Union of British Columbia Indian Chiefs), Vancouver.

2018 Established Regna Darnell Distinguished Lecture in Theory, Ethnography and

Activism in Anthropology (Endowed).

2018 Land, Language, Locatives. (with Joshua Smith and Clint Westman) University

of Western Ontario.

2015 Symposium and Book Launch: Will the Real Franz Boas Please Stand?

2014 Established Franz Boas Speaker Series, University of Western Ontario

2012 LOI Planning Workshop for Documentary Edition, Franz Boas Papers

2010 Franz Boas: Ethnographer, Theorist, Activist, Public Intellectual (with

Michelle Hamilton, Robert Hancock and Joshua Smith)

2005 First Nations/Native Americans of the Great Lakes (with Karl Hele)

2003 Algonquian Conference, London ON (with Lisa Valentine and Allan

McDougall)

2003 Historicizing Canadian Anthropology (with Julia Harrison), Trent

University

2002 Centennial Sessions (7), American Anthropological Association, New

Orleans

2000 American Society for Ethnohistory, London ON

1995 Theorizing the Americanist Tradition (with Lisa Valentine), London

1991 Algonquian Conference, London ON

1983-1984 Sapir Centenary Conference, Ottawa, Program Committeee

1982 Native American Interaction Patterns, Edmonton

1974 Canadian Multiculturalism, Vanek Institute of Canadian Languages

and Cultures, Edmonton

# **EDITORIAL BOARDS:**

2012 - General Editor, The Franz Boas Papers: Documentary Edition

2007-2009 Co-Editor with Karl Hele, *Papers of the Algonquian Conference*

2003 - Co-Editor with Frederic W. Gleach, *Histories of Anthropology Annual*

1997-2019 Series Editor with Stephen O. Murray, *Critical Studies in History of*

*Anthropology*

2019 - with Robert Oppenheim

1997-2011 Centre for Research and Teaching of Canadian Native Languages, Series Editor (with Lisa Philips Valentine until 2007)

2008 Offprints for community use, Barbara Graymont and Elisabeth Tooker’s biographical article on J. N. B. Hewitt, Tuscarora

2006 Clint Jacobs et al., *Endangered Species at Walpole Island First Nation, Ojibwe Translation*

2005 Offprints for community use, Michael Foster’s biographical article on Chief Jacob Thomas, Six Nations

2003 Barry Milliken, ed., *Veterans from Stony and Kettle Point First Nation: Personal Recollections of Veterans and their Families. Voices from the Community* 2

1998 J. Randolph Valentine, ed., *The Andrew Medler Ojibwe Texts from Walpole Island, Ontario*

1997 Barry Milliken, ed., *Annie Rachel Mshkikiikwe: Stories of an Elder from the Stony and Kettle Point First Nation. Voices from the Community* 1.

2018 - *Bérose International Encyclopaedia of the Histories of Anthropology*

(Ambassador)

2016-20 *Anthropologica (*CASCA)

2016- *History of Anthropology Newsletter* (relaunched)

2015-18 *Journal of Anthropological Research*

2013-17 *Ethnohistory*

2012-15 *Reviews in Anthropology*

2011-13 *Sage Encyclopedia of Theory in Social and Cultural Anthropology*

2000-10, 2019-25

*Journal of the History of the Behavioral Sciences*

1999-04 *Routledge Biographical Dictionary of Anthropology*

1999-03 *Oxford International Encyclopedia of Linguistics* (2nd edition)

1998-02 *Ethnohistory*

1996 -18 *Edward Sapir Society of Japan Newsletter*

1995-05 *Papers of the Algonquian Conference*

1994-98 *Anthropologica*

1994-98 *American Anthropologist*

1994-04 *Historiographia Linguistica*

1993-96 *Journal of Linguistic Anthropology*

1991 - *Anthropological Linguistics*

1990-99 *Oxford University Press, Culture and Communication Series*

1984 - *Collected Works of Edward Sapir*

1987-93 *Journal of Learning about Learning*

1983-84 Editor, *Canadian Journal of Anthropology*

1980-83 *Semiotic Research*

1977-80 *American Indian Quarterly*

1976-82 *International Review of Slavic Linguistics*

1973-03 *History of Anthropology Newsletter*

1972-82 *Papers in Linguistics*

1971-82 Editor, Sociolinguistic Monograph Series, Linguistic Research, Inc.

1970-71 *Western Canadian Journal of Anthropology*

# **MEMBERSHIPS:**

Canadian Anthropology Society

American Anthropological Association

Society for Linguistic Anthropology

General Anthropology Division

History of Anthropology Interest Group

Society for Humanistic Anthropology

Association of Senior Anthropologists

American Association for Ethnohistory

Algonquian Society

Association for Documentary Editing

Royal Society of Canada

American Philosophical Society

# **UNIVERSITY ADMINISTRATION:**

## **UNIVERSITY OF WESTERN ONTARIO**

2011-2015 UWO Board of Governors

2012-2015 Property and Finance Committee

By-Laws Committee

McIntosh Gallery Committee

2010-2013 G. Edward Hall Society (donation of First Nations Library)

2014-2015 C. R. Somerville Society (graduate student fieldwork donation)

2015-2016 W. Sherwood Fox Society (graduate student fieldwork)

2016-2019 A. Peache Society (graduate student fieldwork donation)

2019 - E.E. Braithwaite Society (graduate student fieldwork donation)

UWO Senate

2009-2010 Senator Ex Officio

1997-1999, 2001-2004

Senator

1997-1999 Committee on Honorary Degrees

1998-2000 Grievance Committee

1998-2006 Nominating Committee (alternate)

2001 President’s Task Force on the Strategic Plan

2001, 2003-2006, 2008, 2011, 2018

Hellmuth Research Prize Adjudication Panel

2006-2009, 2017-2018

Distinguished University Professor Selection Committee

2017-2018 SSHRC Internal Doctoral Grants Committee

Faculty of Social Science

2014-2015 Graduate Awards Committee

2011-2012 Awards Committee

2001-2013 National Scholarships Committee

2002 First Nations Curriculum Committee, Chair

2000 Space Renovation and Allocation Committee

1997-1999 Grievance Committee

1997-1998 Educational Programs Committee

1995-1996 Interdisciplinary Studies Committee

1994-1995 Faculty of Nursing Council (representing Social Science)

Department of Anthropology

2011-2018 Graduate Committee

1990-1993 Chair

1994-1995 Graduate Chair

Variety of Committees annually

First Nations Studies Program

2003-2006 Founding Director

2003-2014 Allied Faculty

1991 - UWO Indigenous Post-Secondary Education Council

(formerly UWO Aboriginal Education and Employment Council)

President’s Appointee representing the Faculty

Aboriginal Subcommittee, 2002-2003

2001-2005 Aboriginal Education Training Initiative adjudication panel,

Ontario Ministry of Training, Colleges and Universities

1999 Provincial Committee to Validate Secondary School Curriculum in

Native Languages

2013-2014 Research Ethics Board

Faculty of Graduate Studies

1992-1995 Credentials Committee

1995 Calendar Awards Committee

Faculty of Arts and Humanities

1994 Decanal Selection Committee

Faculty of Journalism

1995-1996 Promotion and Tenure Committee

Faculty of Information and Media Studies

2001-2002, 2008-2011 Promotion and Tenure Committee

2001-2002 Decanal Selection Committee

Schulich School of Medicine and Dentistry

2014-2015 Selection Committee for Medical Anthropologist (MPH)

2014-2015 Selection Committee for Director of Public Health

2010 - Master of Public Health - Steering Committee, Admissions

Committee, Curriculum Committee

2010-2013 Centre for Human Immunology

2009-2011 Promotion and Tenure Committee, Microbiology and

Immunology

2008-2010 Promotion and Tenure Committee, Pathology

2002, 2003 Organizing Committee, Ecosystem Health Conference

Department of Sociology

2008-2011 Promotion and Tenure Committee

Department of Women’s Studies and Feminist Research

2016-2017 Promotion and Tenure Committee

2011 Chair Selection Committee

2003 - Affiliate Faculty

Department of Modern Languages

2015-2008 Promotion and Tenure Committee

1995-1996 Provost’s Advisory Committee on Faculty Evaluation and Development

1992-1993 Multicultural Health Coalition, London-Middlesex Health Unit

1990 - Women’s Caucus

1990-1992 Support for Women as Academic and Professional Persons Committee

1999-2004 Department of Occupational Therapy, Graduate Faculty

1993-2005 QualMS (Qualitative Methods in the Social Sciences)

Faculty Reading Group on qualitative methods

Centre for the Study of Theory and Criticism

2018 - Associate Faculty

2013-2016; 1998-2002; 1992-1996 - Graduate Committee

2011-2012; 2017-2018 - Comprehensives Committee

2010-2011 Director Selection Committee

2005-2008 Contemporary and/or Historical Comprehensives Committees

2017-2018 Comprehensives Committee, Chair

2002-2005 Ph. D. (Program) Committee

1991-2018 Core Faculty

University of Western Ontario Faculty Association (UWOFA)

2010-2011 Past-President

2009-2010 PRESIDENT

2008-2009 Vice-President

2005-2006 Chair, Faculty Workload Study

2004-2005 Pay Equity Committee (UWOFA with Administration)

2000-2001 Publications Committee

1998-2000 Editor *Faculty Times*

1998-1999 Contract Committee

1997-1999, 2001 Nominating Committee

1997 Comprehensive Agreement Negotiating Team

1996 - Academic Colleague on various appeal procedures

1994-1996 Co-Chair, Faculty Workload Study (with Provost’s Office)

1995-1996 Past-President; Chair of Rights Policy Committee

1994-1995 PRESIDENT

1993-1994 Vice-President

1992-1993 Chair, Right Committee

1991-1995 Executive Board

## **UNIVERSITY OF ALBERTA**

1987-1990 Canadian Ethnic Studies Committee

1989-1990 Chair

1987-1988 Native Language Teaching Proposal, with School of Native Studies

1972-1975 Advisory Board, Boreal Institute for Northern Research

1972-1973 Intercultural Education Committee

1971-1972 Bilingual Studies Committee

# **CAREER TOTALS:**

Books 42

(series editor) 34

Articles 144

Reviews and Review Articles 120

Obituaries 9

Biographical Sketches 14

Encyclopedia Articles 14

Commentaries 19

Poetics 5

University Issues 10

Miscellaneous 7

Reprinted Works 9

Invited Lectures 83

Conference Presentations 250

Discussant/Panelist 57

All publications 390

All presentations 427